

RULES AND REGULATIONS  
AND  
*Premium List*

One Hundred and Seventy Seventh

Annual Exhibition  
of the

Franklin County  
Agricultural Society

Sunday, Monday, Tuesday, Wednesday, Thursday, Friday & Saturday  
September 17, 18, 19, 20, 21, 22 and 23

2017

Pari-Mutuel Racing

September 17<sup>th</sup>, 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>st</sup>, 21<sup>st</sup>, 22<sup>nd</sup> and 23<sup>rd</sup>

Stake Races

20<sup>th</sup>, 21<sup>st</sup>, and 22<sup>nd</sup>

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Member of National Trotting Association

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*All Events on Daylight Savings Time*

207-778-6083

farmingtonfairmaine.com

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## NOTICE:

**No dogs allowed on the grounds.**

**FRANKLIN COUNTY AGRICULTURAL SOCIETY**

# FRANKLIN COUNTY AGRICULTURAL SOCIETY

## *SEMI-ANNUAL MEETING*

Semi-Annual Meeting will be held at the Secretary's Office, Wednesday, September 20, 2017 at 1:00 p.m.

The Annual Meeting of the Society will be held in Farmington, the first Wednesday in December, 2017 at 7:00 p.m.

## *FAMILY MEMBERSHIP*

Annual Membership	<b>\$100.00</b>
Life Membership	<b>\$500.00</b>
Family Ticket (Includes Children under 18)	<b>\$ 70.00</b>

## *TICKETS*

Under 8	-	FREE	
8 to 11	-	\$4.00	
12 and up	-	\$8.00	
Senior 62 +	-	\$4.00	(Tuesday & Thursday)

All entries in Division numbers 1 and 2 should be made on or before one week previous to the Show and Fair.

All articles except cut flowers exhibited for premium in Division Numbers 3 and 4 must be entered on the Secretary's book by Saturday, September 16th, 2017 and must be properly entered and placed on exhibition not later than 5:00 p.m. Saturday, September 16th, 2017. Articles may be entered between the hours of 9:00 a.m. and 5:00 p.m. on Friday or Saturday.

Blue ribbons for 1st, Red for 2nd, Old Gold for 3rd, White for 4th, Green for 5th, Pink for 6th, and Purple for 7th, in each of the classes in Division 1 and 2 will be awarded as applicable.

Telephone connections from September 10th to the close of the fair.

Trustees  
Glenda Barker  
David Dunn  
Terry Mosher  
Rupert Pratt  
Tom White

# ORGANIZATION FOR 2017

## FRANKLIN COUNTY AGRICULTURAL ASSOCIATION 2017 TRUSTEES and SUPERINTENDENTS

### **FIELDS AND GROUNDS:**

Tom White  
Contracts and Rentals – Rupert Pratt  
Starbird Building – Jeff Wright  
Outside Independent – Rupert Pratt

### **FIRST AND SECOND DIVISIONS:**

Rupert Pratt-Terry Mosher  
*Pulling, Show Oxen-Steers, Scooting, Etc.*  
Terry Mosher  
*Dairy Superintendent*  
Rupert Pratt, Randy Hall - Asst.  
*Beef Superintendent*  
Rupert Pratt, Randy Hall - Asst.  
*Sheep Superintendent*  
Rupert Pratt  
*4-H Livestock*  
Rupert Pratt, Randy Hall - Asst.  
*Draft Horses and Ponies*  
Rupert Pratt  
*Poultry*  
Mike Turner

### **THIRD AND FOURTH DIVISIONS:**

*Exhibition Hall* - Glenda Barker

### **FIFTH DIVISION:**

*Mechanical* - Rupert Pratt, Skip Forbes, Asst.

### **RACING SUPERINTENDENT:**

David Dunn – Norman Foss, Asst. (Program Advertising and Distribution)

**PRESIDENT** - Randy Hall

**VICE PRESIDENT** - Tom Sawyer

**SECRETARY** - Neal Yeaton

**TREASURER/COLLECTOR** - Marcus Rowe

**SUPERVISOR OF ENTERTAINMENT** - Robert Underwood

**SUPERVISOR OF SAFETY/SECURITY** - Tom White

**AGRICULTURAL MUSEUM** -

### ***EXTRACT FROM THE LAW***

“If any person shall, contrary to the regulations of said officers, and after notice thereof, enter or pass within the bounds so fixed, he shall forfeit a sum not exceeding five dollars, to be recovered on complaint in behalf of the State in any Court competent to try same, for the use and benefit of the society.

# NOTICE

R V's, Travel Trailers (tent, P/U, tow type), and Motor Homes shall all be self contained units or hook to Fair's sewer connections. Due to recent changes in the Department of Health Rules and Regulations, fair grounds and parks have been restricted for the disposal of sewage and grey waste water and other material involving health hazards.

It will be the responsibility of the owner to dispose of sewage properly. Any domestic water connections to these units must have an air gap fixture between the hose and the unit, also known as vacuum breaker. There can be no grey water drainage.

Any unit and owner found to be in violation of these two (2) Rules will be expelled from the Association Area property. Anyone found in violation will be subject to a fine as per the Department of Human Services Ruling, effective the first day of violation.

Upon receipt of the parking fee a permit will be issued.

**No Carnies in Livestock Area.**

## *IMPORTANT NOTICE*

Federal law requires that we report to the Internal Revenue Service prizes, awards, or premiums paid to any individual or partnership if the amounts paid aggregate \$600.00 or more. We are also required to provide the Federal Identification (E.I.) number or Social Security number of such persons. If we are not furnished the E.I. or Social Security number or are furnished an incorrect number *we must withhold 20% of the amount to be paid.*

Accordingly, it is most important that all persons furnish us with their numbers if exhibiting or participating in fair activities where premiums or prizes may be awarded.

## *PRIZES FOR 3rd & 4th DIVISIONS*

Prizes should be picked up between Thursday and Saturday of fair week at the Secretary's Office.

## *NOTICE OF LIABILITY INSURANCE*

FCAS will only accept a certificate showing Farmington Fair dates or ME Association of Livestock Exhibitors Insurance.

FCAS does not accept Association of New England Ox Teamsters as proof of Liability Insurance.

Museums and Exhibition Hall open 10:00 a.m. to 9:00 p.m. Sunday through Saturday.

“Lane Barnyard Animals” Sunday through Saturday in Livestock Area.

No vehicles on the Midway after 10 a.m.

Western Maine Beekeepers - M. Western Maine Blacksmiths - M.

Maple Syrup demonstrations daily. Check Saphouse for schedule

G-Force Lazer Tag - #32

### **SUNDAY, Sept. 17<sup>th</sup>**

8:30 a.m.	4-H Working Steer Pull - P. R.
10:00 a.m.	Maine Barrel Racing - S.R.
10:00 a.m.	Steer & Oxen 2100, 2500 and under - P.R.
10 a.m. - 6 p.m.	Mike Chase “Alderun Wood Creations” - M.
11:00 a.m.	4-H Working Steer Show - W.A.
12:00-2:00 p.m.	Arizona Rose & Rick Rich - P.
1:00 p.m.	Oxen 2900, 3300, and under, kids class, - P.R
1:00 p.m.	4-H Bird Show - Poultry area.
1:00 p.m.	Midway open
2 p.m.	Pari-Mutuel Racing - R.G.
3 p.m.	4-H Dog Show - W.A.
3 – 5 p.m.	Chris Frye - P.
6 – 7 p.m.	Gil Hembree - P
6:30 p.m.	Miss Farmington Fair Pageant - P.R.

### **MONDAY, Sept. 18<sup>th</sup> Agriculture Education Day**

9 a.m. - 5 p.m.	Mike Chase, “Alderun Wood Creations” - M.
10:00 a.m.	Oxen 3700, and under - P.R.
12 - 2 p.m.	Mark Gentle - P.
1:00 p.m.	Oxen Sweepstakes - P.R.
2:00 p.m.	Midway open - Ride Specials 5 p.m. - 10 p.m. \$15.00
2:00 p.m.	Pari-Mutuel Racing - R.G.
2:00 p.m.	2900 & Under 6ft Elimination - P.R.
3p.m. - 4 p.m.	Two Walk about Bag Pipers
3 p.m. - 5 p.m.	Danny Taylor & Taylor Made Music - P.
3:30 p.m.	Oxen 3300 and under 6 ft elimination - P.R.
4:00 p.m.	4-H Dairy - W.A.
6:30 p.m.	Drag Your Neighbor - R.G.
6 p.m. - 7 p.m.	Craig Hutchinson & Friends - P.
6:30 p.m.	Oxen 3700 and under and over elimination - P.R.

### **TUESDAY, Sept. 19<sup>th</sup> Senior Citizens Day (62 & older \$4.00)**

#### **\$2.00 Rides**

9:00 a.m.	Farmer’s Steer & Ox Scooting - P.R.
10 a.m. - 5 p.m.	Mike Chase “Alderun Wood Creations” - M.
10:30 a.m.	Exhibition of Best Oxen & Steer Teams - S.R.
12:00 p.m.	Farmer’s Steer & Ox Pull - P.R.
12 - 2 p.m.	The Davidson Country Line - P.
12:30 p.m.	Best and Best Matched Oxen & Steers, Beef Oxen & Steers - S.R.

2:00 p.m.	Midway Open
2:00 p.m.	Pari-Mutuel Racing - R.G.
3 p.m. - 4 p.m.	Two Walk About Bag Pipers - P.
3 p.m. - 5 p.m.	Barry Wood - P.
4:00 p.m.	4-H Baby Beef show followed by - S.B. Baby Beef Heifer show followed by Market Steer Show followed by 4-H Swine Show followed by Market Swine Show followed by 4-H Sheep Show followed by Market Sheep Show
6 p.m. - 7 p.m.	Tux Burke - P.
6:30 p.m.	Firemen's Muster - R.G.
7 p.m. - 9 p.m.	NAWA -Wrestling - P.R.

### **WEDNESDAY, Sept. 20<sup>th</sup> Ride Special**

9:00 a.m.	Horse Twitching - P.R.
10:00 a.m.	Horse Scooting - P.R.
10 a.m. - 5 p.m.	Mike Chase "Alderun Wood Creations" - M.
11:00 a.m.	Farmer's Draft Horse Pull - P.R.
12 - 2 p.m.	Shawna Bell & The Mayberry Drifters - P.
1:00 p.m.	Horse Pull 2900 & 3000& Under - P.R.
1:00 p.m.	Midway open – Ride Special 1 p.m. - 9 p.m. \$20.00
2:00 p.m.	Pari-Mutuel Racing - R.G.
2 - 4 p.m.	Dan Grady's Marionetts - M.
3:30 p.m.	Horse Pull 3000 12ft Elimination - P.R.
3 – 5 p.m.	Pat Libb & Shilo Creek - P.
5:00 p.m.	Kids' Pedal Tractor Pull - P. R.
6 – 8 p.m.	Mark Gentle - P.
6:30 p.m.	Horse Versus Ox 6ft Sweepstakes - P. R.
7:00 p.m.	Youth Market Lamb, Steer, Hog & Poultry Show & Sale - S.B.

### **THURSDAY, Sept. 21<sup>st</sup> Senior Citizens Day (62 & older \$4.00)**

9:00 a.m.	Sheep Show - S.B.
10 a.m. - 5 p.m.	Mike Chase "Alderun Wood Creations" - M.
10:30 a.m.	Horse Pull 3100 & under - P.R.
12 - 2 p.m.	Jim Gallant - P.
1:00 p.m.	Horse Pull 3200 and under & 2-lb of Rock - P.R.
2:00 p.m.	Pari-Mutuel Racing - R.G.
3:00 p.m.	Midway open
3 p.m. - 4 p.m.	Two Walk About Bag Pipers - P.
3 p.m. - 5 p.m.	Sammi Angel & Jim Harris - P.
6 p.m.	Dairy & Beef Demonstrations - W.A.
6 - 7 p.m.	Paul Bright - P.
6:30 p.m.	Truck & Tractor Pull - R.G.
7:00 p.m.	Horse Pull 3100 & under, 12 ft. elimination 2 hitch - P.R.

## FRIDAY, Sept. 22<sup>nd</sup>

10 a.m. - 5 p.m.	Mike Chase "Alderun Wood Creations" - M.
10:30 a.m.	Horse Pull 3300 & under - P.R.
12 - 2 p.m.	Sammi Angel & Jim Harris - P.
1:00 p.m.	Horses Pull 3400 & under & Sweepstakes - P. R.
2:00 p.m.	Pari-Mutuel Racing - R.G.
3:00 p.m.	Midway open
4:00 p.m.	4-H Dairy Goat Show - W.A.
3 - 5 p.m.	Barry Wood - P.
6 - 7 p.m.	"Off the Hill Band" - P
6:30 p.m.	Truck/Tractor Pull - R.G.
6:30 p.m.	Horse Pull 3300 lbs - under / over 12 feet elimination - P.R.

## SATURDAY, Sept. 23<sup>rd</sup>

9:00 a.m.	Heart of Maine Dairy Goat Show
10:00 a.m.	Midway open
10 a.m. - 12 p.m.	Travis Pinkham & The Dirt Road Band - P.
10 a.m. - 5 p.m.	Mike Chase "Alderun Wood Creations" - M.
10:00 a.m.	4-H Horse Show - S.R.
12:00 p.m.	Mutton Bustin' kids 7-8 yrs old - P.R.
1 p.m.	3 Horse distance pull - P.R.
1 - 3 p.m.	Davidson Country Line - P.
2:00 p.m.	Pari-Mutuel Racing - R.G.
3 p.m.	3 Horse 20ft short pull - P. R.
4 - 6 p.m.	Native Oak - P.
7:00 p.m.	Demolition Derby - R.G.
	Sponsored by NAPA Auto & Truck Parts, Hight Chevrolet, Farmington Ford & Health Quest Chiropractic

### Building Key

1. E - Exhibit Hall	4. R.G. - Race Grandstand	8. W.A. - Worthley Arena
2. P. - Park	5. S.B. - Sheep/Hog Barn	9. M. - Museum
3. P.R. - Pulling Ring	6. S.R. - Show Ring	10. R.S - Red Schoolhouse
	7. S. - Stage	11. N.S.L.- New Sharon Library



# General Rules and Regulations

Exhibitors are requested to carefully read every line in this book and govern themselves accordingly.

1. All property must be entered in the name of the *bona fide* owners and, with the exception of draft classes open to the World, must be owned and kept in possession of the exhibitor fifteen days previous to the Fair. Satisfactory evidence of ownership must be shown at the time of entry. The return of property to former owner, either directly or indirectly, within fifteen days from close of the Fair shall be sufficient cause for the withholding of all Premiums to that exhibitor. All grain, fruit, vegetables, dairy products, household and mechanical manufacturers must be raised or made by the exhibitor thereof.

2. Dairy and Beef are by invitation only, Sheep entries should be made on or before September 1st. Sheep, Dairy and Beef cattle, including cows, must be on the Show grounds in the places assigned to them by 12 noon Sunday and remain until released. Each exhibitor may show over two animals in single class but will be paid only two monies.

3. All entries in Division 2 should be made on or before Sept. 1. Horses in Dept. 30 must be brought in on Saturday, September 24th and must be on the grounds by 9:00 a.m.

4. All articles intended to be entered for premiums in the Third and Fourth Divisions must be entered on the Secretary's book on **Friday between 9:00 a.m. to 5:00 p.m. and Saturday between 9:00 a.m. and 5:00 p.m.** and placed on exhibition, except cut flowers, which must be on exhibition before 12:00 noon Sunday. Space should be reserved ahead for flowers.

5. All articles entered for a premium must have a card attached to them with the numbers and name of the exhibitor, as entered on the Secretary's book, and must remain on exhibition until 7:00 A.M. the next day after the Fair is over. Premiums forfeited if articles are removed before this time or if exhibitors or interested parties interfere in any way with the awarding judges. Articles not picked up after the Fair is over will be disposed of.

6. *Positively* no entries will be allowed after the entry books leave the Secretary's office. Judges will see that this rule is not violated.

7. Show Oxen and Steers competition is open to the World. No person or company can enter for premium more than one herd and two groups of the same breed in any class. No person shall act as a judge for awarding prizes for which he is in any way a competitor. The Judge shall, in all cases, withhold premiums when the animal or article is NOT of a Superior Quality, even if there is no competition, and shall award according to his judgment. Competitors to be weighed by breed.

8. Before entries are accepted in 2017 all Pulling Horses, Ponies and Cattle have to be identified by tattoo or some other type of identification. This is in accordance with a meeting held April 9th, 1976 in Augusta by Maine Fairs Superintendents of Livestock.

9. Except under the terms and rules of Divisions 1 and 2, no person residing without the limits of the Society shall compete for premiums except diplomas. Mt. Vernon and Vienna are within this Society's limits. Division 3 is open to a permanent resident of the State of Maine.

10. Any person who shall knowingly violate the regulations of the Society, or shall seek to obtain a premium by false pretenses or improper interference with judges, State Veterinarian or State Official or any person exercising cruelty or using profane or obscene language shall be excluded from competition and forfeit all prize money.

11. Dogs are prohibited from the grounds.

12. For registered stock competing for a premium, there shall be presented registration and transfer papers of said animals.

13. SAFETY OF EXHIBITS — Though the Association will take reasonable precautions to ensure the safety of articles sent or brought to the Exhibition, yet it must be distinctly understood that owners themselves must assume all risk. Should any article be accidentally injured, lost or stolen, while the Association will give the assistance in its power toward the recovery of same, it will not make any payment for the value thereof.

Entries in any division can be made by mail, and such will receive careful attention. The secretary will be at his office, Franklin Park, Friday, September 16th. Exhibitors are urged to send entries early and avoid the rush on Saturday.

For additional information, address the Trustees, or

Neal Yeaton, Secretary  
P.O. Box 652  
Farmington, Maine 04938  
778-6083

### **HEALTH REQUIREMENTS FOR DOMESTIC ANIMALS AT FAIRS, LIVESTOCK SHOWS, AND EXHIBITIONS INCLUDING HARNESS RACING :**

A. Cattle from all countries may show without Brucellosis or Tuberculin test prior to showing, providing the herd is not under quarantine.

B. Domestic animals, offered for show or exhibition at any fair, or livestock or poultry show, or exhibition showing evidence of external parasites, foot rot, shipping fever, warts or other diseases may be excluded from, ordered removed, or otherwise handled as the Director of the Divisions of Animal Industry may direct. It is recommended that all cattle be vaccinated for IBR and P.I.3 within six months of the show.

C. All domestic animals originating outside the State must meet the same requirements to show as are required for entry into the State.

D. All Maine equines, assembled at Shows, Fairs, Race Meets, Pulling Exhibitions, or other such functions that the Commissioner of Agriculture may designate, shall have been officially tested and found to be negative for equine infectious anemia and accompanied by a report certifying that said test was conducted within three years from the time that the blood was drawn; exception: nursing foals under 6 months of age.

The person or persons in charge of the Shows, Fairs, Race Meets, Pulling Exhibition, or other such functions that the Commissioner of Agriculture may designate, shall ascertain that a copy of the official test accompanies each equine and such reports may be available for inspection by an agent of the Commissioner of Agriculture upon request. Failure to furnish such reports shall exclude equines from the events.

Rule IX, Section 13(a) of the Rules and Regulations of the Maine State Harness Racing Commission is hereby deemed to be incorporated herein by reference and applicable to all horses assembled at a Harness Race Meet, including but not limited to, standard-bred horses, lead ponies, marshal mounts, stallions and brood mares. Harness Racing Commission personnel may assist in the enforcement of this regulation insofar as they are permitted and authorized by law.

Whoever violates this regulation shall be punishable as provided in 7 M.R.S.A., 1706.

These rules and regulations shall be published once in the Daily Kennebec Journal, printed in Augusta, Maine. This amendment became effective March 15, 1976.

### **2017 FAIR SEASON**

<b>NAME OF FAIR</b>	<b>LOCATION</b>	<b>DATE</b>
Houlton Fair	Houlton	July 1 - 4
Ossipee Valley Fair	South Hiram	July 6 - 9
Waterford World's Fair	Waterford	July 14 - 16
Pittston Fair	Pittston	July 20 - 23
Northern Maine Fair	Presque Isle	July 28 - Aug. 5
Bangor Fair	Bangor	July 28 - Aug. 6
Monmouth Fair	Monmouth	Aug. 2 - 5
Topsham Fair	Topsham	Aug. 6 - 13
Skowhegan Fair	Skowhegan	Aug. 10 - 19
Union Fair	Union	Aug. 19 - 26
Acton Fair	Acton	Aug. 24 - 27
Piscataquis Valley Fair	Dover - Foxcroft	Aug. 24 - 27
Windsor Fair	Windsor	Aug. 27 - Sept. 4
Springfield Fair	Springfield	Sept. 1 - 4
Blue Hill Fair	Blue Hill	Aug. 31 - Sept. 4
Harmony Free Fair	Harmony	Sept. 1 - 4
Clinton Lions Fair	Clinton	Sept. 7 - 10
Litchfield Fair	Litchfield	Sept. 8 - 10
Oxford County Fair	Oxford	Sept. 13 - 16
New Portland Lion's Fair	N. New Portland	Sept. 15 - 17
Farmington Fair	Farmington	Sept. 17 - 23
Common Ground Fair	Unity	Sept. 22 - 24
Cumberland Fair	Cumberland Ctr.	Sept. 24 - 30
Fryeburg	Fryeburg	Oct. 1 - 8

### **NON-LICENSED FAIRS**

Maple Meadow Farm Fest	Windsor Fair Grounds	June 23 & 24
Maine Farm Days	Throughout Maine	Aug. 23 & 24
Cornish Horseman's Day	Cornish Fairgrounds	Sept. 9

# PREMIUM LIST

## FIRST DIVISION

**TERRY MOSHER and RUPERT PRATT - Superintendents**

*All Events Daylight Savings Time*

**All Registration Papers Will Be Checked With Entry**

**Proof of Rabies Shots for all eligible animals required.**

Members of the same firm or from the same farm will be regarded as one exhibitor. Animals will be identified at the Show by Registration papers. The law regarding State stipend now requires that no premiums shall be offered or paid on grade males.

**Purebred Animals.** All animals entered must be purebred and present at the time of entry, or on request of proper officials, purebred registration, certificate showing name, age, register number, sire and dam, issued by the association making such registration. No premiums will be paid on grade males in compliance with the State Laws. Entries must be registered in owner's name. These papers must be shown on request by exhibitor to Fair or State Officials.

### DEPT. 1 — FOR THE EXHIBITION OF REGISTERED

**A. - JERSEY, B. - HOLSTEIN, C. - BROWN SWISS, D. - GUERNSEY,  
E. - MILKING SHORTHORN, F. - AYSHIRE AND H. - DUTCH BELT**

**Open to State**

Rupert Pratt, Supervisor - Randy Hall, Asst. Supervisor

**6:00pm Thursday - Dairy Demonstrations**

### DEPT. 2 — FOR THE EXHIBITION OF REGISTERED

**A. - CHAROLAIS, B. - DEVON, C. - SHORTHORN, D. - ABERDEN ANGUS,  
E. - HEREFORD, F. - BELTED GALLOWAY, G. - SIMMENTAL,  
H. - CHIANINA, I. - BRAHMAN, J. - ME ANJOU**

Rupert Pratt, Supervisor - Randy Hall, Asst. Supervisor

**6:00pm Thursday - Beef Demonstrations**

### DEPT. 3 - Southern Maine Dairy Goat Association Futurity &

**Heart of Maine Dairy Goat Association**

**Farmington Fair Dairy Goat Shows**

**Farmington Fairgrounds, Farmington, ME**

**September 23, 2017**

Official ADGA Sanctioned Junior Doe Show and Senior Doe Show

The Junior and Senior shows are separately sanctioned.

**Judge: Tom Cox - Corinth, ME**

**Show Chairman: Abby Schofield**

**Show Secretary: Jamie Brennan**

**Pen Assignments:** First come, first serve basis

**Entry Fee:** \$4 per animal per sanction if entry is postmarked or arrives by noon 14 days prior to show. All late or day of show entries: \$10 per animal per sanction.

**Make checks payable to: HOMDGA**

Fees MUST ACCOMPANY entries and be postmarked or arrive by noon of September 10, 2017 or day of show rate will be charged.

Mail show entries to: Noelle Lueck at 11 Varney Rd. Sumner, Me 04292.

Electronic entries encouraged but checks must be in by entry date above.

This is an ADGA Sanctioned Show. Exhibitors in the past have requested show officials to process AGS paperwork to assist them in qualifying for AGS Championships. On January 27, 2008 HOMDGA adopted the following policy:

For AGS show wins, the AGS member will bring the appropriate paperwork filled out (except for judge and secretary part.) It is the discretion of the ADGA judge as to if they choose to sign this paperwork. The paperwork will remain in the possession of the show secretary or judge following being completed. The secretary or judge will be responsible to mail the paperwork (this will be based on the judges preference). The AGS Member will pay a fee. Members of the Heart of Maine Dairy Goat Association will be charged a fee of \$10.00 Non-club members will be charged a fee of \$25. The AGS member is responsible for providing a stamped addressed envelope to AGS, a check/cash for the club fees and a separate check for the AGS fees at time of request (**which must be at time championship tattoo is checked**).

#### **SHOW RULES AND GUIDELINES.**

1. All animals must be inspected prior to unloading by HOMDGA or designee. Any animals showing signs of contagious and/or infectious diseases will result in the herd being asked to leave the grounds with no refund of entry fees. Animals who become sick during the show will be removed from pens and not be shown.
2. Entries are accepted from all Maine counties provided the herd is not under quarantine. Health papers are required from all out of state animals. Out of state exhibitors must obtain a written permit from Maine Department of Agricultural, Division of Animal Industry, Augusta, ME 04333. Permit and health papers may be checked before unloading.
3. Original registration papers must be presented on all animals over 6 months of age. All animals under 6 months of age may be shown with a stamped duplicate registration. **A stamped duplicate is only valid for 30 days from date ADGA issues** (new 2010). No copies of registration papers will be accepted. Persons showing animals whose papers have been signed for transfer but have not been processed for transfer by the ADGA office must show those animals as agents for the current owner shown on ADGA records.
4. Base date for age computation is date of show. September 23, 2017.
5. Animals must be shown in their regular class to be eligible to compete in specialty classes. Animals are to be shown in the same breed in the specialty classes as they were in the regular classes. Purebreds and recorded grades **MAY NOT** be combined for specialty classes.
6. There will be **NO** pre-show milk out.
7. Entries are unlimited (except where noted in specialty classes) however **no more than two premiums will be awarded per exhibitor per class.** (state law)
8. Substitutions will be allowed within a given breed only.
9. Tattoos must be legible to receive a leg on a championship.
10. Order of show will be as follows: G. Nigerian Dwarf, B. Recorded Grade, C. Alpine, D. AOP, E. Lamancha, A, Nubian. The order of the show is not subject to change.
11. Show will start at 9:00 am on Saturday, September 23<sup>rd</sup> with the Senior Doe show. The Junior Doe show will immediately follow the Senior Doe show. Breaks will be at discretion of the show committee.

12. All exhibitors are encouraged to arrive on Friday, September 23rd, Exhibitors must be in place by 8:00 am on the day of the show. Check in for the show will be from 8:00 am to 9:00 am on the day of the show.
13. Pens will be assigned by the show committee based on registration entry, according to need and availability. Please do not change pen assignments without consulting a member of show committee first.
14. Entry fee refunds will only be given when entire herd is scratched and the show secretary is notified no later than 3 days prior to the show. Breeders and herds leaving the show before the designed time will forfeit all premiums. Each doe may only receive one premium in individual competition.

Show Guidelines:

1. All exhibitors are requested to wear white in the show ring.
2. Owners of permanent champion animals are requested to show them in the Champion Challenge Classes.
3. Please have animals ready and at ringside when breed classes are called.

**ADGA Rules shall govern these events.**

**Premium Schedule:**

Junior Classes:	\$8	\$7	\$6	\$5	\$4	\$3
Junior Specialty Classes:	\$8	\$7	\$6	\$5	\$4	\$3
Senior Classes	\$11	\$10	\$9	\$8	\$7	\$6
Sr Specialty Classes:	\$11	\$10	\$9	\$8	\$7	\$6
Champion Challenge	\$15	\$14	\$13	\$12	\$11	\$10

**Description**

JUNIOR DOES CLASS

LOT

1. Junior Kids under 6 months of age
2. Senior kids 6 months and under 12 months of age
3. Dry Yearlings 12 months and under 24 months of age

SENIOR DOES CLASS

LOT

4. Milkers under 2 years of age
5. Milkers 2 years and under 3 years of age
6. Milkers 3 years and under 5 years of age
7. Milkers 5 years and older
8. Champion Challenge

## SPECIALTY CLASSES

### LOT

9. Junior best 3 females (to consist of 3 jr does all must be exhibitor owned) - One entry per exhibitor.
10. Junior Get of Sire (three jr. does, the get of one sire) - Sire must be named - limit two entries per exhibitor.
11. Dam and Daughter (both must be in milk).
12. Senior Best 3 Females (to consist of three does in milk - exhibitor owned) - One entry per exhibitor.
13. Sr. Get of Sire (3 does in milk, the get of one sire) - Sire must be named - limit two entries per exhibitor.
14. Best Udder (limit two entries/exhibitor) - there will also be a best udder in show.

### **ORDER OF THE SHOW: Senior Futurity, Senior Doe Show, Junior Doe Show.**

#### **DEPT. 4—POULTRY SHOW**

APA & ABA Sanctioned Show

Mike Turner - Supervisor

Judging at 11:00 a.m.

September 17, 2017

1. All Fowl exhibited, must be blood-tested and rated Pullorum Typhoid Clean. Exhibitors must show proof of testing. Any bird showing signs of disease or vermin shall be removed from the show immediately.
2. Classes:

A. - Old Male	B. - Old Female
C. - Young Male	D. - Young Female
E. - Cock	F. - Hen
G. - Cockerel	H. - Pullet
3. Birds may be handled by the exhibitor, the judge, judge's steward and fair or show official.
4. Bantams will be judged by the latest ABA Standard and the Large Fowl by the APA standard of Perfection.
5. **PROTESTS:** Must be filed with the show secretary within 30 minutes of judging the breed along with a \$5.00 fee, which will be returned if the protest is upheld.
6. Birds must be cooped by 9:00 a.m. Monday September 18th to be eligible for competition. Early coop in on Sunday Sept. 17th may be done between the hours of 4 pm and 7 pm.

7. Show sponsor will not be responsible for loss or damage to birds; although all possible care will be taken by the show staff to insure the safety and welfare of your entries.
8. ENTRY FEE; \$1.00 per bird
9. Entry form and check must be mailed to the Show Secretary and postmarked no later than September 1st. LATE ENTRIES WILL NOT BE ACCEPTED. Space is limited so get your entries in early.
10. Make checks payable to **Franklin County Agricultural Society**. Mail your entries to the Show Secretary: Mike Turner, 175 Soules Hill Road, Jay, ME 04239.
11. **COOP OUT: Birds may be removed by 5:00 PM on Saturday, September 23rd and must be removed by 7 p.m. Show and Fair staff will not be responsible for your birds after 7 p.m. Sept. 23rd.**

**DEPT. 4 POULTRY SHOW CONTINUED**  
**Premium List**

<b>Lot</b>	<b>Description</b>	1st	2nd	3rd
1.	4 birds or more	\$6.00	\$5.00	\$4.00
2.	Less than 4 birds	5.00	4.00	3.00
3.	Best of Variety (with 5 or more in a variety)	7.00		
4.	Best of Breed (with 5 birds in the breed)	10.00		
5.	Barnyard Special	6.00	5.00	4.00
6.	Class Champions of any ABA or APA Class with 8 or more birds in the class.	15.00		
7.	Champions Bantam, Large Fowl, Turkey, or Water Fowl	20.00	and	Rosette
8.	Reserve Champions Bantam, Large Fowl, Turkey or Water fowl	10.00	and	Rosette
	<b>Show Champion</b>	<b>\$30.00</b>	<b>Rosette &amp; Trophy</b>	
<b>Pigeons</b>				
9.	Less Than 4 birds	5.00	4.00	3.00
10.	4 or more birds	6.00	5.00	4.00
11.	Best of Breed (8 or more birds)	8.00		
12.	Champion Pigeon	20.00	and	Rosette
13.	Reserve Champion Pigeon	10.00		

**All Exhibitors will be responsible for feed and water of their birds the first day of the show.**

**PLEASE REMEMBER TO REMOVE COOP TAGS AND WATER CANS  
WHEN YOU COOP OUT.**



**DEPT. 5 — REGISTERED SHEEP**

Rupert Pratt, Supervisor

**Entries close September 1, 2017**

All recognized breeds exhibited.

All sheep to be on grounds by Sunday night 10:00 p.m. and remain throughout the fair.

A Certificate of Registration or Transfer must be signed by Secretary of Breed Association. These papers must be shown on request by exhibitor to Fair or State Officials.

Limit single classes to two monies & groups to one money per exhibitor, per class.

Junior lambs must have all their lambs teeth.

Lambs over 11 months of age can have two permanent teeth showing, but not higher than their lambs teeth.

Yearlings cannot have more than four permanent teeth. All recognized breeds may be exhibited.

All exhibitors must submit their entries in writing and received by Sept. 1, 2016. Late entries may be accepted if space allows and at the discretion of the fair officer. Entries sent to:

**Farmington Fair**  
**P.O. Box 652**  
**Farmington, Maine 04938**

<b>Class A</b>	Shrophire	<b>Class K</b>	Columbia
<b>Class B</b>	Southdowns	<b>Class L</b>	Cots Walt
<b>Class C</b>	AOB	<b>Class M</b>	Montadale
<b>Class D</b>	Other	<b>Class N</b>	Natural Colored
<b>Class E</b>	N. C. Cheviots	<b>Class O</b>	Merinos
<b>Class F</b>	Dorset	<b>Class P</b>	Lincolns
<b>Class G</b>	Oxford	<b>Class Q</b>	Corriedale
<b>Class H</b>	Suffolks	<b>Class R</b>	Katadin
<b>Class I</b>	Tunis	<b>Class S</b>	Border Leicester
<b>Class J</b>	Romney		

<b>Lot</b>	<b>Description</b>						
1.	Yearling Ram (born after Sept.) of two years ago	\$16	\$14	\$13	\$12	\$11	\$10
2.	Senior Ram Lamb (born after Sept. of previous year and before Jan. of current year).	16	14	13	12	11	10
3.	Junior Ram (born after Jan. of current year).	16	14	13	12	11	10
4.	Pair of Ram Lambs	19	17	16	14	13	12
5.	Champion Ram			Ribbon			
6.	Yearling: Ewe (born after Sept. of 2 years ago)	16	14	13	12	11	10
7.	Pair of Yearling Ewes	18	16	15	14	13	12
8.	Senior Ewe Lamb (born after Sept. of previous year and before Jan. of current year).	16	14	13	12	11	10
9.	Junior Ewe Lamb (born after Jan. of current year).	16	14	13	12	11	10
10.	Pair of Ewe Lambs	18	16	15	14	13	12
11.	Champion Ewe			Ribbon			
12.	Pen of Three Lambs (both sexes represented)	18	16	15	14	13	12
13.	Get-of-Sire (both sexes represented, (bred & owned).	18	16	15	14	13	12
14.	Flock (three ewes representing yearlings and lambs, and a ram of any age).	18	16	15	14	13	12
15.	GRAND CHAMPION EWE of all breeds — TROPHY						
16.	RESERVE CHAMPION EWE of all breeds — TROPHY						

**DEPT. 6 —YOUTH MARKET (LAMB, STEER, HOG & POULTRY) SHOW & SALE  
OPEN TO SOCIETY RESIDENCE ONLY**

To Be Shown in Auction Class Only

Sheep & Swine follow 4-H show Tuesday, Steers follow 4-H show Tuesday  
Sale; Wednesday, September 20, 2017 at 6:30 p.m., at Sheep barn weigh in time TBA

1. Entries are due by June 1st, 2017.
2. The fair committee reserves the right to inspect animals at any time and if in their opinion an animal is considered not in the proper condition such animal will not be allowed to sell.
3. Reservation - The Fair Committee reserves the right to amend or add to these rules and regulations as in its judgment may be deemed advisable.
5. Unsuitable Animals. The fair committee, after inspection, will eliminate any steers. Lambs, hogs or poultry from the competition and sale that do not meet the standard required for a quality show and sale. These animals must exhibit a potential for grade and yield regardless of weight. Any animal eliminated from the auction will be removed from the market section of the barn.

Committee Members: Randy Hall, Rupert Pratt, Mike Turner, Martin Lane, Sara Churchill, Morgan Turner

Send entries to: Franklin County Agricultural Society  
P O Box 652  
Farmington, ME 04938-0652

Class A.

Showmanship - Sale animals only. All sale animals required to show.

Lot	1st	2nd	3rd
1. Senior	\$12.00	8.00	6.00
2. Intermediate	12.00	8.00	6.00
3. Junior	12.00	8.00	6.00
4. Non-placing animals	5.00	5.00	5.00

Classes: Classes may be divided at the discretion of officials.

Class B. Lamb:	Champion
	Reserve Champion
Class C. Steers:	Champion
	Reserve Champion
Class D. Hogs:	Champion
	Reserve Champion

**DEPT. 10 — SHORTHORNS**

Terry Mosher, Supervisor

**Entries close at 10:00 a.m. Tuesday**

**Class A**            **Best Oxen & Steers \***  
**Class B**            **Best Matched Oxen & Steers \*\***  
**Class C**            **Working Oxen & Steers**

<b>Lot</b>	<b>Description</b>						
1.	500 to 1000 lbs.	\$30	\$26	\$22	\$18	\$14	\$10
2.	1001 to 1400 lbs.	30	26	22	18	14	10
3.	1401 to 1900 lbs.	30	26	22	18	14	10
4.	1901 to 2400 lbs.	30	26	22	18	14	10
5.	2401 to 2900 lbs.	30	26	22	18	14	10
6.	2901 to 3500 lbs.	30	26	22	18	14	10
7.	3501 lbs. & over	30	26	22	18	14	10

\* Philip Norton Memorial Trophy Steers 1401 to 1900 lbs.

\* Charles W. Hall Memorial Trophy Steers 2401 to 2900 lbs.

\*\* Market Value considered

**DEPT. 11 — HOLSTEINS**

Terry Mosher, Supervisor

**Entries close at 10:00 a.m. Tuesday**

**Class A**            **Best Oxen & Steers**  
**Class B**            **Best Matched Oxen & Steers\*\***  
**Class C**            **Working Oxen & Steers**

<b>Lot</b>	<b>Description</b>						
1.	500 to 1000 lbs.	30	26	22	18	14	10
2.	1001 to 1400 lbs.	30	26	22	18	14	10
3.	1401 to 1900 lbs.	30	26	22	18	14	10
4.	1901 to 2400 lbs.	30	26	22	18	14	10
5.	2401 to 2900 lbs.	30	26	22	18	14	10
6.	2901 to 3500 lbs.	30	26	22	18	14	10
7.	3501 lbs. & over	30	26	22	18	14	10

\*\* Market Value considered

**DEPT 12 — ALL OTHER BREEDS**

Terry Mosher, Supervisor

**Entries close at 10:00 a.m. Tuesday**

**Class A.**            **Best Oxen & Steers**  
**Class B.**            **Best Matched Oxen & Steers \*\***  
**Class C.**            **Working Oxen & Steers**

<b>Lot</b>	<b>Description</b>						
1.	500 to 1000 lbs.	\$30	\$26	\$22	\$18	\$14	\$10
2.	1001 to 1400 lbs.	30	26	22	18	14	10
3.	1401 to 1900 lbs.	30	26	22	18	14	10
4.	1901 to 2400 lbs.	30	26	22	18	14	10
5.	2401 to 2900 lbs.	30	26	22	18	14	10
6.	2901 to 3500 lbs.	30	26	22	18	14	10
7.	3501 lbs. & over	30	26	22	18	14	10

**DEPT. 14 — BEST 4 OXEN AND  
STEERS**  
Terry Mosher, Supervisor  
**Entries close at 10:00 a.m. Tuesday**  
**Each team shown only once**

<b>Lot</b>	<b>Description</b>							
1.	Best 4 Steers, 500 to 1400 lbs. plus 1 smaller team	\$30	\$26	\$22	\$18	\$14	\$10	
2.	Steers, 1 pair 1401 to 1900 lbs. plus 1 smaller team	30	26	22	18	14	10	
3.	Steers, 1 pair 1901 to 2400 lbs. plus 1 smaller team	30	26	22	18	14	10	
4.	Steers, 1 pair 2401 to 2900 lbs. plus 1 smaller team	30	26	22	18	14	10	
5.	Oxen, 1 pair 2901 to 3500 lbs. plus 1 smaller team	30	26	22	18	14	10	
6.	Oxen, 1 pair 3501 to lbs. & over, plus 1 smaller team	30	26	22	18	14	10	

**DEPT. 15 — TRAINED STEERS Exhibited by  
Boys and Girls under 16 years of age**  
Terry Mosher, Supervisor  
**Entries close at 10:00 a.m. Tuesday**  
**Everett Smith Memorial Trophy**

<b>Lot</b>	<b>Description</b>						
1.	Team must weigh under 1400 lbs.	\$30	\$26	\$22	\$18	\$14	\$10

**DEPT. 22**  
**DRAFT STEER & OXEN**  
Terry Mosher, Supervisor  
**All Steer & Oxen Pulling Open to the World**  
**Sunday, September 17, 2017**

<b>Lot</b>	<b>Description</b>						
<b>10:00 a.m.</b>							
1.	Steer & Oxen 2100 & under	\$80	\$70	\$60	\$50	\$40	\$30
2.	Steer & Oxen 2500	\$100	\$80	\$70	\$60	\$50	\$40
<b>1:00 p.m.</b>							
3.	Oxen 2900 & under	100	90	80	70	60	50
4.	Oxen 3300 & under	100	90	80	70	60	50
5.	Steer & Oxen kids class boy & girl 9 – 15	30	25	20	15	10	5

**DEPT. 23 - DRAFT OXEN**  
 Terry Mosher, Supervisor  
**Monday, September 18, 2017**  
**All Oxen & Steer Pulling Open to the World**  
**Entries close when positions are drawn.**

Lot	Description							
	1. Oxen 3700 & under	\$100	\$80	\$70	\$60	\$50	\$40	\$30
<b>1:00 p.m.</b>	2. Oxen Sweepstakes	150	\$125	\$100	\$90	\$80	\$65	\$5
	3. Oxen 2900 & under 6ft. Elimination	100	80	70	60	50	40	30
	4. Oxen 3300 & under 6ft Elimination	100	80	70	60	50	40	30
<b>6:30 p.m.</b>	5. Oxen 3700 & under Elimination	100	80	70	60	50	40	30
	6. Over 6' Elimination	150	125	100	90	80	65	50

**DEPT 24 - FARMERS STEER &  
 OXEN PULL AND SCOOTING**  
 Terry Mosher, Supervisor  
**Tuesday, September 19, 2017**  
**Entries close when positions are drawn**

Lot	Description							
1.	9:00 am Farmers Steer & Oxen Scooting* "TWO CLASSES SPLIT AT DRAW"	\$80	70	60	50	40	30	20
2.	12:00 pm Farmers Steer & Oxen Pull** "THREE CLASSES SPLIT AT DRAW"	\$80	70	60	50	40	30	20

**\* 5 minute time limit \*\* 3 to 5 minute time limit at the discretion of the superintendent**

## SECOND DIVISION

TERRY MOSHER and RUPERT PRATT  
Superintendents

**Proof of rabies shot for all animals required.**

### DEPT. 31 — Maine Barrel Racing

Randy Hall, Supervisor    Rupert Pratt, Supervisor

**September 17<sup>th</sup>, 2017    Time: 10:00 a.m.**

Entry booth will close at 9:30 if you want to add a class, you must do it at least 2 classes before.)

Class A	ADDED
Lot 1. 3D Speed Barrels (1 sec. split between divisions)	\$40.00
Lot 2. 3D Barrels 19 & over (1 sec. split between divisions)	\$40.00
Lot 3. 3D Barrels 18 & under (1 sec. split between divisions)	\$40.00
Lot 4. 4D Barrels all ages (1/2 seconds off top time)	\$60.00
Lot 5. Green/Novice Barrels all ages (MEBRA members only - see rules)	\$20.00

#### **Break (unless otherwise specified)**

Lot 6. Green/Novice Poles (MEBRA members only - see rules)	\$20.00
Lot 7. 3D Poles 19 & over (1 sec. split between divisions)	\$40.00
Lot 8. 3D Poles 18 & under (2 sec. split between divisions)	\$40.00
Lot 9. 4D Poles all ages/NPBA pointed (1 sec. split)	\$50.00

#### **MEBRA Show Rules**

All riders must show proof that a horse has received its coggins and rabies shots before being allowed to run. Youth: 18 & under as of Jan. 1st Adult: 19 & over as of Jan. 1st. Proper western attire is required for all events. Western shirts must be worn and kept buttoned. Shirt tails must be tucked in or the shirt must touch the top of the pants. No polo type or t-shirts will be allowed (except on dress-down days). Slinkies can only be worn with a vest. Western boots, clean jeans or pants, and a western hat must be worn. Helmets are permitted. Rules will be enforced, excluding dress-down days that will be posted the day of the show. A penalty of \$5.00 will be assessed if the rider's hat hits the ground before crossing the finish line, or if it falls back off the head before crossing the starting line. This fee must be paid before competing in another class.

Green/Novice entries cannot compete in any other classes. Participants must have prior approval from the Green/Novice committee to compete in the Green/Novice classes. Any contestant damaging the timer or property will be responsible for the repair or replacement.

### **MEBRA Show Rules (continued)**

A horse may only be entered once in each class, with the exception of a co-sanctioned NBHA show (see ruling for that).

Excessive whipping, spurring, or hitting the horse in front of the girth will not be permitted, either in the show ring or outside of the ring!

A fee of \$7.00 will be collected from MeBRA members for the office/ring crew fund per horse and rider combination per day.

Non-members will pay a fee of \$17.00 per horse and rider combination per day.

No running your horse in or outside of the ring during lunch break.

A one minute time limit will be given to enter the ring, with a 30-second warning. A rider who is not ready to go within the one minute time limit will be disqualified.

Riders who are ready, but fail to enter the ring because their horse is uncooperative will be given a second chance as the end of the class.

A rider who breaks the timer before the ring is ready will be disqualified.

A rider who runs out of order will be automatically disqualified.

A knocked barrel or pole will count as a no time in all division classes. A knocked barrel or pole in a non-division class results in a 5-second penalty added to the riders time.

Purses for 3-D classes will split 50% to the 1st division, 30% to the 2nd division, and 20% to the 3rd division. Payouts will be according to MeBRA 4-D rules (number of entries).

Purses for 4-D classes will be split 35% to the 1st division, 30% to the 2nd division, 20% to the 3rd division, and 15% to the 4th division.

Payouts for 4-D Barrels and 4-D Poles will be as follows:

11-15 Entries = 2 places in each division (60% - 40%)

16-30 Entries = 3 Places in each division (50%-30%-20%)

31-60 Entries = 4 places in each division (40%-30%-20%-10%)

61-90 Entries = 5 places in each division (30%-25%-20%-15%-10%)

Ties will be handled as follows:

Instead of run-off, the two places that would have been decided by a run-off will combine and split the prize money evenly. Any points earned will also be combined and split evenly.

Maine Barrel Racing Association;

Jamie Leeman, 468 West Mills Road, Anson, ME 04911 Phone 207-399-0187, email peppy22@beeline-online.net or mainebarrelracing.com

#### **The decision of the Ring Master will be FINAL!**

If the Ring Master should miss something and someone else sees it, please see the Show Manager listed at the top of the class list for that show. Do not interrupt the Ring Master of Show Secretaries. All questions and concerns must be presented to the Show Manager.

All Classes, except exhibition, are pointed for MEBRA year-end awards. You must attend 50% of the shows and be entered in that specific class in order to qualify for year-end awards. Also, you must have made at least a \$30 donation or get \$30 in sponsor money in order to qualify for the year-end awards (you have 30 days to do this from when you become a member.

**The Open Pole Bending class is sanctioned by the National Pole Bending Association**  
(you must be a member & pay a \$2 fee at each show to run for NPBA points)

**DEPT. 32 – DRAFT HORSES**

Terry Mosher - Supervisor  
Wednesday, September 20, 2017  
All Draft Horse Pulling Open to the World  
Entries close when positions drawn

**Lot Description**

**1:00 p.m.**

1. 2900 & under	\$150	\$140	\$130	\$120	\$110	\$100	\$90
2. 3000 & under	150	140	130	120	110	100	90

**3:30 p.m.**

3.3000 & under 12 ft. Elimination	150	140	130	120	110	100	90
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**6:30 p.m.**

4. Horse VS Ox 6 ft. Sweepstakes*	500	450	400	350	300	250	200
12 places – 7 Ribbons	150	100	50	50	50		

\* DONATION: Pineland Farms New Gloucester, ME  
"Maine's Premier Beef, Potato & Cheese Company"

**DEPT. 33 - DRAFT HORSES**

Terry Mosher - Supervisor  
Thursday, September 21, 2017  
All Draft Horse Pulling is Open to the World  
Entries close when positions are drawn

**Lot Description**

**10:30 a.m.**

1. 3100 & under	\$150	\$140	\$130	\$120	\$110	\$100	\$90
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**1:00 p.m.**

2. 3200 & under*	250	140	130	120	110	100	90
3. 2 lb. Of Rock	150	140	130	120	110	100	90

**7:00 p.m.**

4. 3100 & under, 12 ft Elimination	150	140	130	120	110	100	90
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\*Tibbetts Memorial 1<sup>st</sup> Place

**DEPT. 34 - DRAFT HORSES**

Terry Mosher – Supervisor  
Friday, September 22, 2017  
All Draft Horse Pulling is open to the World  
Entries close when positions are drawn

**Lot Description**

**10:30a.m.**

1. 3300 & under	150	140	130	120	110	100	90
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**1:00 p.m.**

2. 3400 & under	150	140	130	120	110	100	90
3. Sweepstakes	175	165	155	145	135	125	115

**6:30 p.m.**

4. 3300 & under, 12 ft Elimination**	150	140	130	120	110	100	90
5. 3300 & over 12 ft Elimination*	175	165	155	145	135	125	115

\*Trophy sweepstakes side of short pull – in memory of Albion Tracy

\*\* Trophy



**DEPT. 35 — FARMERS HORSE SCOOTING AND PULL**

Terry Mosher, Supervisor

**Wednesday September 20, 2017**

The contesting team will consist of a driver, helper and a team of Draft Horses.

The driver must tend Horses at all times - no heading.

Horses can pull only once.

**Lot Description**

**9:00 a.m.**

1. Horse Twitch\* 50 40 35 30 25 20 15

**10:00 a.m.**

2. Horse Scooting\* 100 85 70 60 50 40 30

**11:00 a.m.**

3. Farmers Draft Horse Pull 100 85 70 60 50 40 30

\* 5 minute time limit

**DEPT. 36 — OXEN & HORSE PULL**

Terry Mosher, Supervisor

**Saturday, September 23, 2017**

**Lot Description**

**1:00p.m. - 3 Horse Hitch**

175 165 155 145 135 125 115

A. Distance

**3:00 P.M. - 3 Horse Hitch 20 Ft**

175 165 155 145 135 125 115

B. Short Pull

**RULES TO GOVERN HORSES AND OXEN PULLING**

**Proof of rabies shots for all eligible animals required**

**Must be a member of Maine Association of Livestock Exhibitors, a current  
Maine Association of Livestock or a certificate of insurance.**

1. **STARTING TIME:** All teamsters to compete in contest shall have their teams ready at published time. All classes shall be closed after positions are drawn.
2. **WEIGHING-IN:** Official weigh-in for all Horses to be pulled on Wednesday shall start at 7:00 a.m. Teams arriving later for evening classes will be allowed to weigh. Check weighing will be allowed. Official weigh-in will allow one weigh-in only by same team of Horses. Team must have halters and shoes on. Even weight only. Nothing extra for shoes and halters. All Horses will be weighed in the presence of a delegate appointed by the Fair or a person who is conducting the contest. The scale shall be balanced with a man standing on same, this man will hold all horses where possible. Teams weighing out can come back for "one" other attempt to weigh-in. Once horses and oxen have officially weighted in, all animals must remain on the grounds or will have to re-weigh upon returning.
3. **MEASURING:** All measuring will be rope to rope.
4. **UNHITCHING:** Team shall stay hooked to the drag at all times until time is up or the teamster wishes to stop pulling. No unhitching and re-hitching allowed.
5. **BREAKDOWN:** An actual separation, breaking or bending of equipment shall constitute a break down. Chains, straps, eveners, not properly secured, or snarling of Horses are not considered a breakdown. Any team breaking down can take the distance pulled or return to last position and pull over. Only one (1) breakdown allowed.
6. **TIME LIMIT:** 1700, 2100, & 2500 lbs are 3 minutes, 2900, 3300, 3700, 4100 & sweepstakes are 5 minutes, All horses 5 minutes, Elimination Class horses - 3 minute time limit and oxen – 5 minutes.

**7. USE OF REINS AND WHIPS:**

The light use of reins on the hind quarters only with no over and under will be allowed. No whips, brads or goads will be allowed on Horses. With Oxen. teamsters will be allowed goads without brads. The Oxen will be allowed to have only plain yoke and chain or pole that they pull up. All Bull rings, ropes, halters and so forth are not allowed in the pulling ring.

**8. HELPERS:**

Any number of helpers will be allowed to help hitch. After hitched on, two (2) helpers only. They shall stay behind the drag unless needed to help teamsters in snarls or turns. On Oxen, helper must enter ring ahead of team. Helpers will hook team and are not allowed to slap animals in any way. If this happens, the team will be DISQUALIFIED. The helper must stay behind the drag at all times after being hitched on. Head yoke considered to be plain yoke.

**9. GENERAL:**

All participants will be properly dressed. Proper language must be used at all times. Any participant under the influence of liquor or illegal substance will be disqualified from contest. The drinking of intoxicating beverages in and around the ring is prohibited.

**10. SPLITTING OF TEAMS:**

Splitting of teams will be allowed in classes Open to the World.

**11. USE OF DRUGS:**

Use of drugs or stimulant is Prohibited. The Fair or person conducting contest reserves the right to saliva test any animal after pulling. The owner and teamster found to have used a drug or stimulant shall be barred from this Association.

**12. CARE OF PULLING RING:**

The ring will be taken care of as well as is possible by the Fair or person conducting contest to have an even and fair pull.

**13. DRAWING OF POSITIONS:**

Numbers shall be placed in a container according to the position of the team weighed in or entered. A disinterested person at ringside shall draw all the numbers to determine the position the team shall draw.

**14. VARIATIONS:**

If any situations arise that are not covered by these rules, the decision will be left to the discretion of the judges.

**15. Teams** will be ready at all times and must report in the pulling ring immediately. (3 to 5 minutes limit, at discretion of Supt.) Any unusual delay will forfeit right to pull in that class. Teams will be allowed 3 minutes to hitch after drag is set.

**16. Any animal** caught under the drag is disqualified and must unhitch immediately.

**17. All Ponies** must be under 58 inches.

**18. No blankets** allowed in the exercise area.

**19. The management** reserves the right to reject any entry form from all teams (Oxen and Horses) not found in satisfactory condition at time of weigh-in. There shall be two time keepers, each of whom shall have a stop watch. The management also reserves the right to accept or reject any entry, to close or re-open any class, to set ahead or change program on account of weather conditions or change in track, if deemed necessary for the best interests of the Fair. Horses at all times shall be under the discretion of the Superintendent of this department, to whom all inquiries should be directed for further information.

**20. THREE HORSE HITCH:**

Any Horse must weigh at least 1400 lbs. They must hitch side by side and be driven by one man. Single Horse hitch shall be driven by one man - no leading.

21. FCAS will require to see a certificate of entering competitors liability insurance for each farm or individual.
22. **15 ft. Pull Rules** are the same as the 6 ft. Rules, “only 2 tries allowed.”
23. FCAS has adopted the Rules of the Maine Draft Horse & Ox Association, as Revised January 2003.
24. **No Bulls will be allowed to pull or be in the pulling ring.**
25. **All pulling animals must stay off the paved roads.** (go to pulling ring though the field)

## THIRD DIVISION

### GLENDA BARKER - Superintendent

All articles to be entered in this Division must be entered on the Secretary’s book and placed on exhibit on Friday, September 15<sup>th</sup> and Saturday, September 16<sup>th</sup> between 9:00 a.m. and 5:00 p.m. **All exhibit items must be in the Exhibition Hall by 5:00 p.m.** All exhibits must be removed on Sunday, September 24<sup>th</sup>, between 7:00 a.m. and noon. Checks should be picked up between Thursday and Saturday in the Secretary’s Office.

#### MAINE STATE GRANGE JUDGING GUIDELINES FOR FAIR EXHIBITS

Overall appearance of display	100.00
Use of theme	25.00
Bible & Flag Display	25.00
<b>AGRICULTURAL EXHIBIT</b>	
Fresh Vegetables variety	40.00
quality/appearance	60.00
Canned Vegetables variety	40.00
quality/appearance	40.00
Fresh Fruit Variety	40.00
quality/appearance	60.00
Canned Fruit Variety	40.00
quality/appearance	40.00
Other Canned Items	10.00
quality/appearance	10.00
Pickles & Relish Variety	30.00
quality/appearance	30.00
Jams & Jellies Variety	40.00
quality/appearance	40.00
Cooked Food Variety	60.00
quality/appearance	60.00
Representation of Dairy Products	30.00
Eggs	20.00
Represent of Honey & Maple Syrup	20.00
Herbs/Grains/Grasses	25.00
Quality/Appearance	20.00
Other Agricultural Items	45.00
<b>Total Number of Agricultural points available</b>	<b>800.00</b>
<b>DOMESTIC EXHIBIT</b>	
Knitted Items	100.00
Crocheted Items	100.00
Sewn Items	100.00

Other Needlework	100.00
Quilts/Quilted Items	100.00
Toys	100.00
Crafted Wood Items	100.00
Misc. Crafted Items	100.00
<b>Total</b>	<b>800.00</b>
<b>Grand Total Points Possible</b>	<b>1800.00</b>

1. All Granges intending to make exhibition must notify FCAS, P.O. Box 652, Farmington, ME 04938, before August 15.
2. All articles to be produced by members of the Grange making the exhibition must be produced the current year.
3. Awards will be made on the first day of the Fair.
4. Grange vegetables will be judged Sunday, September the 18th.
5. Exhibitions shall be entered and arranged by the officers of the Grange making the same, or a committee elected by the Grange for that purpose.
6. All Exhibit Items must be in the Exhibition Hall by 5:00 p.m. Saturday. No change to be made to the exhibits after 9:00 p.m. Saturday.

**DEPT. 40 — GRANGE EXHIBITION**

Class A

The Grange making the best exhibition will receive	\$325.00
The Grange making the second best exhibition will receive	300.00
The Grange making the third best exhibition will receive	275.00
The Grange making the fourth best exhibition will receive	200.00
All other Granges within Society's limits making a creditable exhibit, a gratuity of	100.00

**DEPT. 41 — GRANGE  
(HOME ARTS & CRAFTS)**

Class A

Premiums:	\$135.00	\$125.00	\$115.00	\$105.00
All other Granges within Society's limits making creditable exhibit, a gratuity of				\$85.00

**DEPT. 42 — JUNIOR GRANGE EXHIBITION**

Class A

Best exhibit will receive	\$70.00
Second best exhibit will receive	60.00
Third best exhibit will receive	45.00

Same rules and regulations apply as under Dept. 40 (Grange Exhibition).

**DEPT. 43 — FAMILY FARM PRODUCTS  
By Young People**

Class A

Best display Farm Products grown in current season from any family garden located within society area, by any young person 9 - 18 years of age. Display must contain at least 25 varieties of garden products and shall be solely assembled by young people.

\$100.00	\$90.00	\$80.00	\$70.00
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**DEPT. 44 — FAMILY FARM PRODUCTS**

**By Schools**

**Class A**

Best display of Farm Products grown in current season from any school garden located within society area, by students of that school. Display must contain at least 25 varieties of garden products and shall be solely assembled by young people.

\$100.00            \$90.00            \$80.00            \$70.00

**DEPT. 45 — FAMILY FARM PRODUCTS**

**By Adults**

**Class A**

Best display of Farm Products grown in current season from home garden located within Society area. Display must contain at least 25 varieties.

\$100.00            \$90.00            \$80.00            \$70.00

NOTE; All exhibitors in Class 43, 44, and 45 providing an attractive display will receive a gratuity of \$45.00.

**DEPT. 46 thru 77 only one entry per category per/person.**

**DEPT. 46 — FRUIT**

All fruits must be raised by exhibitors in 2016.

**Class A**

Lot 1: Best exhibit of Apples, 8 varieties	\$12.00	\$8.00	\$5.00
Lot 2: Best Maine Standard Box of Apples, with cover removed, any variety.	6.00	4.00	3.00

One box only of any variety by the same exhibitor.

Lot 3: Grapes: Best display. 3 clusters or more of each kind.	3.50	2.50	2.00
Lot 4: Peaches: Best display, 3 of each variety.	3.50	2.50	2.00
Lot 5: Pears: Best display, 3 of each variety.	3.50	2.50	2.00
Lot 6: Plums: Best display, 3 of each variety.	3.50	2.50	2.00

**DEPT. 47—SINGLE PLATE APPLES**

**FIVE SPECIMENS**

Class A: Lot 1 Best plate of apples.	\$3.50	\$2.50
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\$2.00

One plate of any variety by the same exhibitor.

**DEPT. 48 — SINGLE PLATE BLUEBERRIES, CRANBERRIES, GRAPES, PEARS, PLUMS, RASPBERRIES, OR WALNUTS**

**Class A**

Lot 1: Blueberries: One pint, any variety.	\$2.50	\$2.00	\$1.50
Lot 2: Cranberries: One pint, any variety.	2.50	2.00	1.50
Lot 4: Grapes: Best plate, any variety.	2.50	2.00	1.50
Lot 5: Pears: Best plate, any variety.	2.50	2.00	1.50
Lot 6: Plums: Best plate, any variety.	2.50	2.00	1.50

Lot 7: Raspberries One pint, any variety.	2.50	2.00	1.50
Lot 8: Walnuts: One pint, any variety.	2.50	2.00	1.50

Exhibitors must furnish plate on which to show their fruit.

No entrance fee and no exhibitor passes.

**DEPT. 49 — HERBS & VEGETABLES**

**Adults 16 & over; Child 15 & under**

**Class A:**

Lot 1-2:Artichoke, 1/2 dozen	\$2.50	\$2.00	\$1.50
Lot 3-4:Basil	2.50	2.00	1.50
Lot 5-6:Beans, one quart, any variety	2.50	2.00	1.50
Lot 7-8:Beans, Pole, plate	2.50	2.00	1.50
Lot 9-10:Beans, Shell, plate	2.50	2.00	1.50
Lot 11-12:Beans, String, plate	2.50	2.00	1.50
Lot 13-14:Beets, Stock 1/2 dozen with	2.50	2.00	1.50
Lot 15-16:Broccoli	2.50	2.00	1.50
Lot 17-18:Brussel Sprouts, one dozen	2.50	2.00	1.50
Lot 19-20:Cabbage, one (red or green)	2.50	2.00	1.50
Lot 21-22:Cantaloupes, one of any	2.50	2.00	1.50
Lot 23-24:Carrots one dozen with tops	2.50	2.00	1.50
Lot 25-26:Cauliflower, one	2.50	2.00	1.50
Lot 27-28:Celery, one bunch	2.50	2.00	1.50
Lot 29-30:Corn, any variety, three ears	2.50	2.00	1.50
Lot 31-32:Cucumbers, three of any	2.50	2.00	1.50
Lot 33-34:Dill	2.50	2.00	1.50
Lot 35-36:Eggplant, one	2.50	2.00	1.50
Lot 37-38:Garlic, 1/2 dozen	2.50	2.00	1.50
Lot 39-40:Gourds - 1/2 dozen	2.50	2.00	1.50
Lot 41-42:Kohlrabi, 2	2.50	2.00	1.50
Lot 43-44:Leeks, three	2.50	2.00	1.50
Lot 45-46:Melons, three of any variety	2.50	2.00	1.50
Lot 47-48:Onions 1/2 dozen	2.50	2.00	1.50
Lot 49-50:Okra	2.50	2.00	1.50
Lot 51-52:Parsley	2.50	2.00	1.50
Lot 53-54:Parsnips, 1/2 dozen	2.50	2.00	1.50
Lot 55-56:Peppers, three of any variety	2.50	2.00	1.50
Lot 57-58:Potatoes, 5 lbs.	3.50	2.50	2.00
Lot 59-60:Potatoes, best display for 3 varieties, 3 specimens each	4.00	3.00	1.50
Lot 61-62:Pumpkins, two of any variety	2.50	2.00	1.50
Lot 63-64:Radishes, one dozen	2.50	2.00	1.50
Lot 65-66:Rhubarb, six	2.50	2.00	1.50
Lot 67-68:Sage	2.50	2.00	1.50
Lot 69-70:Squash, two of any variety	2.50	2.00	1.50
Lot 71-72:Squash, Winter, two of any variety	2.50	2.00	1.50
Lot 73-74:Sweet Potatoes, 5 lbs.	2.50	2.00	1.50
Lot 75-76:Swiss Chard, plate	2.50	2.00	1.50
Lot 77-78:Turnips 1	2.50	2.00	1.50
Lot 79-80Watermelon 1	2.50	2.00	1.50

**Class B Tomatoes**

Lot 1-8: Cherry, red, green, yellow, one dozen	2.50	2.00	1.50
Lot 9 -10: Green 1/2 dozen	2.50	2.00	1.50
Lot 11- 12: Green Italian, 1/2 dozen	2.50	2.00	1.50
Lot 13-14: Husk Tomatoes, 1/2 dozen	2.50	2.00	1.50
Lot 15-16: Miniatures Tomatoes, 1/2 dozen	2.50	2.00	1.50
Lot 17-18: Ripe Italian 1/2 dozen any variety	2.50	2.00	1.50
Lot 19-20: Ripe 1/2 dozen	2.50	2.00	1.50

**FOURTH  
DIVISION  
HOME ARTS AND CRAFTS**

**GLEND A BARKER - Superintendent**

Division 4 is open to any permanent resident of the State of Maine. All articles except flowers to be entered in this division, must be properly entered on the Secretary's book and placed on exhibition either Friday, September 15th or Saturday, September 16th between the hours of 9:00 a.m. and 5:00 p.m. Flowers will not be entered until Sunday, September 17th between the hours of 8:00 a.m. and 12:00 p.m.

Articles entered under this Division for premium cannot be removed from the tables until the next morning at 7:00 a.m. after the Fair closed without forfeiture of premium. Articles not picked up will be disposed of.

No articles will be awarded a premium in this Division that have previously been exhibited at the Franklin County Fair. **Only one entry per category per person accepted.** If at any time the officers of this department recognize, or obtain adequate proof that an article, or group of articles, has been previously exhibited at this Fair, the exhibitor shall forfeit the premium or premiums for the same.

**Any entry must be created during last 12 months preceding fair** - if this qualification is not met it will be shown for display only.

Articles entered in Division 4 are to be entered in the name of the individual who made them and not by a club or organization.

All articles to be sold must be marked and the person selling them must be present on the last day of the Fair to attend the selling.

The show cases are not to be opened for any purpose except judging and arrangement during the Fair.

Premiums will be paid for meritorious exhibits not listed in the schedule at the discretion of the staff and judges.

Judging in all classes for exhibitors - for children 5-15 years old, for adults 16-64 years old and for seniors over 65, unless otherwise noted.

**DEPT. 60 — DAIRY, SUGAR and BREAD**

(Products of current year)

**Class A**

Lot 1-3: Display of Honey (one pound)	\$4.00	\$3.00	\$2.00
Lot 4-6: One decorated Cake (by amature)	6.00	4.00	2.00
Lot 7-9: Maple Sugar	3.00	2.00	1.50
Lot 10-12:Maple Syrup (one quart)	5.00	3.00	2.00
Lot 13-15:Quick Bread (one loaf)	3.50	2.50	1.50
Lot 16-18:Yeast Bread (one loaf)	3.50	2.50	1.50
Lot 19-21:Boston Brown Bread, Steamed (one loaf)	3.50	2.50	1.50
Lot 22-24:Biscuits (3 each)	3 50	2.50	1.50
Lot 25-27:Muffins (3 each)	3.50	2.50	1.50
Lot 28-30:Plate of Doughnuts, three varieties (1 each)	3.50	2.50	1.50
Lot 31-33:Plate of Cookies, three varieties ( 1 each)	3.50	2.50	1.50
Lot 34-36:Plate of Homemade Candy, three varieties (1pc)	3.50	2.50	1.50
Lot 37-39:Display of Jam, two varieties	4.00	3.00	2.00
Lot 40-42:Display of Jellies, two varieties	4.00	3.00	2.00
Lot 43-45:Display of Pickles, two varieties	4.00	3.00	2.00
Lot 46-48:Display of Canned Fruit, two varieties	4.00	3.00	2.00
Lot 49-51:Display of Canned Vegetables, two varieties	4.00	3.00	2.00
Lot 52-54: Display of Relish, two varieties	4.00	3.00	2.00
Lot 55 -57 Display of Sauces, two varieties	4.00	3.00	2.00

*Exhibitors must provide suitable trays or dishes on which to exhibit butter, cakes, etc.  
No perishables accepted unless above is provided.*

**DEPT. 64 — AFGHANS, SPREADS AND QUILTS**

Class A	1st	2nd	3rd
Lot 1-15:Bedspread: crochet, knit, fancy, quilted, other	\$6.00	\$5.00	\$4.00
Class B Lot 16-21:Afghan: knit, embroidered, granny crochet, fancy, afghan stitch	5.00	3.00	2.00
Lot 22-33:Afghan: baby, crochet, knit, fancy, quilted	4.00	3.00	2.00
Class C: Quilts: Lot 1-3: appliqué-adult (machine or hand)	6.00	5.00	4.00
Lot 4-6:counted cross stitch	5.00	4.00	3.00
Lot 7-9:machine pieced	5.00	4.00	3.00
Lot 10-12:pieced tacked	5.00	4.00	3.00
Lot 13-15:hand or machine stitched design	5.00	4.00	3.00
Lot 16-18:hand pieced (all hand done)	5.00	4.00	3.00
Lot 19-21:hand quilted	6.00	5.00	4.00
Lot 22-24:child's quilt - any type	4.00	3.00	2.00
Lot 25-27:lap robe - any type	4.00	3.00	2.00
Lot 28-30:Machine pieced, quilted (by a	6.00	5.00	4.00
Class D: Lot 1:Best of Show	5.00		



**DEPT. 65 — CARPETS AND RUGS**

<b>Class A:</b> Lot 1-21:Hearth Rugs, 2 x 3 and over, braided, latch hook crocheted, hand weaving, hooked, punch hook, misc.	\$5.00	\$4.00	\$3.00
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**DEPT. 66 — STOCKINGS, MITTENS AND GLOVES**

<b>Class A:</b> Stockings: knit, crochet & sewed			
Lot 1-9. Adult's	\$2.50	\$2.00	\$1.50
Lot 10-18. Child's	2.50	2.00	1.50
<b>Class B:</b> Bed Slippers: any type	2.00	1.75	1.50
<b>Class C:</b> Mittens: knit, crochet & sewed			
Lot 1-9: Men's, plain	2.50	2.00	1.50
Lot 9- 18: with design	2.50	2.00	1.50
Lot 19-27: Ladies', plain	2.50	2.00	1.50
Lot 28-36: with design	2.50	2.00	1.50
Lot 37-45: Child's, plain	2.50	2.00	1.50
Lot 46-54: with design	2.50	2.00	1.50
<b>Class D:</b> Lot 1-3 Gloves: any type, any size	2.50	2.00	1.50

**DEPT. 67—WEARING APPAREL**

Class A: Children's Sweater or Vest: knit, crochet,	\$4.50	\$3.50	\$2.50
Class B: Ladies' Sweater or Vest: knit, crochet, machine	4.50	3.50	2.50
Class C: Men's Sweater or Vest: knit, crochet, machine	4.50	3.50	2.50
Class D: Hats: knit, crochet, sewed, machine knit	3.50	2.50	1.50
Class E: Accessories: knit, crochet, hand weaving, fancy, beading, sewed			
Lot 1 - 18: 1 piece	1.50	1.25	1.00
Lot 19 -36: 2 piece set	2.50	2.00	1.00
Lot 37 - 54: 3 piece set	3.50	3.00	2.50
Class F: Capes, Shawls, Stoles, Ponchos: any type	4.50	3.50	2.50
Class G: Aprons: any type	2.50	2.00	1.50
Class H: Bags: knit, crochet, sewed, beaded & other	3.50	3.00	2.50
Class I: Jewelry, Beaded, Weaving & other (any not listed)	2.50	2.00	1.00

**DEPT. 68 — SEAMSTRESS EXHIBIT**

Class A: Lingerie:			
Lot 4-6: Slips	2.50	2.00	1.75
Lot 7-9: Nightwear	2.50	2.00	1.75
Lot 10-12: Robes	3.50	2.50	1.75
Class B: Sportswear (Men's or Women's)			
Lot 1-3: Sweat Suits (2 piece)	3.50	2.50	1.50
Lot 4-6: Shorts	2.50	2.00	1.50
Lot 7-9: Slacks	3.50	2.50	1.50
Lot 10-12: Culottes, Jump Suit, Jumper or Skirt	2.50	2.25	1.50
Lot 13-15: Short sleeve or Sleeveless shirts	2.50	2.25	1.50
Lot 16-18: Decorated or Embellished Ready-	2.50	2.25	1.50
Lot 19-21: Jackets (lined and unlined)	3.50	2.50	1.50
Lot 22-24: Outer wear Shirts	3.50	2.50	1.50
Lot 25-27: Vest (lined and unlined)	2.50	2.00	1.50

Class C: Men's Wear:

Lot 1-3:Shirts	5.50	4.50	3.50
Lot 4-6:Nightwear	3.50	2.50	2.00
Lot 7-9:Robes	3.50	2.50	2.00
Lot 10-12:Ties	3.50	2.50	2.00

Class D: Women's Wear:

Lot 1-3: Blouses	3.50	2.50	1.50
Lot 4-6:Dresses	5.50	4.50	3.50
Lot 7-9:Skirts (lined or unlined)	3.50	2.50	1.50
Lot 10-12:Jumpers	5.50	4.50	3.50
Lot 13-15:Dress Jacket (lined or unlined)	5.50	4.50	3.50
Lot 16-18:Formal Wear	5.50	4.50	3.50

**DEPT. 69 — FANCY WORK**

Class A: Sofa Pillow:

Lot 1-18: appliqué, fancy, cotton, yarn, counted cross stitch, sewed	\$3.50	\$2.50	\$2.00
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Class B: Pillow Slips: collection of 2

Lot 1-18: tatted, embroidered, crochet, fancy, counted cross stitch, sewed	3.50	2.50	1.75
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Class C: Furniture Coverings up to 14" diameter - any design; crochet, knit, tatted, embroidered, sewed, fancy, counted cross stitch

Lot 1-21: Single	3.25	2.75	1.75
Lot 22-42: 2 pieces, matching	3.25	2.75	2.25
Lot 43-63: 3 pieces, matching	3.75	3.25	2.75

Class D: Centerpiece, over 14" Lot 1-21: diameter: crochet, knit, tatted, sewed, embroidered, fancy, counted cross stitch

Lot 1-21: diameter: crochet, knit, tatted, sewed, embroidered, fancy, counted cross stitch	2.75	2.25	2.00
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Class E: Tablecloth, minimum 30" Lot 1-18: diameter: crochet, embroidered, sewed, fancy, knit, counted cross stitch

Lot 1-18: diameter: crochet, embroidered, sewed, fancy, knit, counted cross stitch	6.00	5.00	4.25
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Class F: Table Runner, Lot 1-3

Lot 1-3	2.75	2.25	2.00
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Class G: Place mats, set of 4: Lot 1-12: crochet, embroidered, fancy, counted cross stitch

Lot 1-12: crochet, embroidered, fancy, counted cross stitch	2.75	2.25	2.00
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Class H: Napkins: Set of 4, Lot 1-12: crochet, embroidered, fancy, counted cross stitch

Set of 4, Lot 1-12: crochet, embroidered, fancy, counted cross stitch	2.75	2.25	2.00
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Class I: Toys: Lots 1- 18: sewed, knit, crochet, fancy, plastic canvas, counted cross stitch

Lots 1- 18: sewed, knit, crochet, fancy, plastic canvas, counted cross stitch	3.50	3.00	2.50
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Class J: Dolls: Lot 1-18: sewed, knit, crochet, fancy, plastic canvas, counted cross stitch

Lot 1-18: sewed, knit, crochet, fancy, plastic canvas, counted cross stitch	3.50	3.00	2.50
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Lot 19-21:Dolls: all handmade, dressed	5.50	4.50	3.50
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Class K: Recycled Article, Lot 1-3

Lot 1-3	3.50	3.00	2.50
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Class L: Restored Heritage, Lot 1-3

Lot 1-3	3.50	3.00	2.50
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**DEPT. 70 — FANCY WORK SPECIALTIES**

**Class A:** Handkerchief: crochet, tatted, embroidered, fancy \$1.50 \$1.25 \$1.00

Handkerchief: 3 pcs: crochet, tatted embroidered, fancy knit 2.75 2.25 2.00

**Class B:** Wall hanging. (all wall hangings must have hanger attached and will be measured from the outside of frame) hooked plastic canvas, crochet, knit, needlepoint, crewel, embroidered, counted cross stitch, quilted, patchwork, fancy, appliqué (hand, machine).

Lot 1-33: Mini – up to 8"x 10" or 80 sq. in. 2.00 1.50 1.00

Lot 34-66: Small – 8"x10" up to 20"x24" or 480 sq. in.	2.50	2.00	1.50
Lot 67-99: Medium - 20" x 24" up to 48"x48" or 2304 sq. in.	3.50	3.00	2.25
Lot 100-132: Large - 48"x48" or 2,304 sq. inches and up	4.50	3.50	2.50
Lot 134- 135:Wall hanging Miscellaneous	4.50	3.50	2.50
<b>Class C:</b> Pot Holders: crochet, knit, sewed, embroidered, fancy			
Lot 1-15: Single	1.50	1.25	1.00
Lot 16-30: Collection of 3	2.00	1.50	1.25
<b>Class D:</b> Pin Cushions, Lot 1-3	2.00	1.50	1.00
<b>Class E:</b> Decorated Towel			
Lot 1-3: Single	1.50	1.25	1.00
Lot 4-6: Collection of 3	2.50	2.00	1.50
<b>Class F:</b> Dish Cloth, crochet, knit & machine made			
Lot 1-9: Single	1.50	1.25	1.00
Lot 10-18: Collection of 3	2.00	1.50	1.25
<b>Class G:</b> Shelf Edging :Lot 1-15: Knit, crochet, cloth, counted	2.50	2.00	1.50
<b>Class H:</b> Doll's clothes only, collection of 4: sewed, knit, crochet	3.50	2.50	2.25
<b>Class I:</b> Fabric Collage original Work	3.50	2.50	1.50
<b>Class J:</b> Best of Show	5.00		

### DEPT. 71 — CHILDREN'S AND INFANT'S APPAREL

#### Class A

Lot 1-3:Child's Nightwear	\$2.75	\$2.25	\$1.75
Lot 4-6:Child's Underwear	2.75	2.25	1.75
Lot 7-9:Child's Shirt	2.75	2.25	1.75
Lot 10-12:Child's Vest	2.75	2.25	1.75
Lot 13-15:Child's Jacket	2.75	2.25	1.75
Lot 16-18:Child's Jumper	2.75	2.25	1.75
Lot 19-21:Child's Pant, Overalls	2.75	2.25	1.75
Lot 22-24:Child's Shorts	2.75	2.25	1.75
Lot 25-28:Child's Skirt	2.75	2.25	1.75
Lot 29-31:Childs Robe	2.75	2.25	1.75
Lot 32-34:Child's Decorated or Embellished readymade clothes	2.75	2.25	1.75

#### Class B:

Lot 1-9: Child's Dress, knit, crocheted, sewed	2.75	2.25	1.75
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#### Class C:

Lot 1-9:Child's Suit: knit, crochet, sewed	3.75	3.25	2.25
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#### Class D:

##### Individual baby articles:

knit, crochet, sewed, embroidered, machine knit

Lot 1-60: Sweaters, Buntings, Dresses, Rompers	3.50	2.50	1.50
Lot 61-135: Bonnets, Booties, Socks, Mittens, Bibs	1.50	1.25	1.00
Lot 136-150: 2-piece set	3.50	2.50	1.50
Lot 151-165: 3-piece set	4.00	2.50	1.50

**DEPT. 72 - MISCELLANEOUS ARTICLES**

Class A:

Lot 1-3: Best article mechanized work (1)	\$3.50	\$2.50	\$1.50
Lot 4-6: Best article ornamental work (1)	3.50	2.50	1.50
Lot 10-12: Best article wood craft, kit	7.50	6.50	4.50
Lot 13- 15: Best article wood craft, hand made	7.50	6. 50	4.50
Lot 16-18: Bird house	3.50	2.50	1.50
Lot 19-21: Bird feeder	3.50	2.50	1.50
Lot 22-24: Best article ceramics	3.50	2.50	1.50
Lot 25-27: Best article clocks	3.50	2.50	1.50
Lot 28-30: Best article tinware	3.50	2.50	1.50
Best article baskets			
Lot 31-33: Reed	3.50	2.50	1.50
Lot 34-36: Plastic Canvas	3.50	2.50	1.50
Lot 37-39: Miscellaneous	3.50	2.50	1.50
Plain (reg. weave including some color)			
Lot 40-42: Small - up to and including 12"	3.50	2.50	1.50
Lot 43-45: Large - 13" and over - Fancy	3.50	2.50	1.50
Lot 46-48: Small - up to and including 12"	3.50	2.50	1.50
Lot 49-51: Large - 13" and over	3.50	2.50	1.50
Lot 52-54: Best article Tole Art	3.50	2.50	1.50
Lot 55-63: Metal Work - Blacksmith, Wrought Iron	3.50	2.50	1.50
Lot 64-72: Paper Craft - Any type not listed	3.50	2.50	1.50
(Scrapbook, Oragami, Paper mache, Ect.)			

Class B: Best model (Hand made or Assembled Kit) 3.50 2.50 1.50

Class C: Holiday and seasonal (other than Christmas) 3.50 2.50 1.50

Class D: Christmas Crafts

Lot 1-3: Ornaments, Tree (3) or Tree Top (1)	3.50	2.50	1.50
Lot 4-6: Stockings, any type	3.50	2.50	1.50
Lot 7-9: Decorations, any type	3.50	2.50	1.50
Lot 10-12: Wall Hangings, any type	3.50	2.50	1.50
Lot 13-15: Sewn Items	3.50	2.50	1.50
Lot 16-18:Counted Cross Stitch	3.50	2.50	1.50

Class E:

Lot 1-3: Lamp with or without shade	3.50	2.50	1.50
Lot 4-6:Lamp Shade only	3.50	2.50	1.50

Class F: Jewelry 3.50 2.50 1.50

Class G: Glass Work 3.50 2.50 1.50

Class H: Best of Show 3.50 2.50 1.50

**DEPT. 73—PLANTS AND FLOWERS**

Any exhibitor interfering with or distracting the attention of the awarding judges while performing their duties will forfeit premium money.

All plants and flowers must be raised by exhibitor. Only one display of each variety for each exhibitor.

Single bouquets entered for premiums must not be entered as part of a display.

Exhibitors must furnish containers.

Flowers will be entered on Sunday, September 17th between the hours of 8:00 a.m. and 12:00 noon. Flowers will be judged at 5:00 p.m.

<b>Class A</b>	Display, Potted Plants (by individuals), 6			
	House, outdoor or mixed	\$ 5.50	\$ 3.50	\$ 2.50
<b>Class B</b>	Mixed Bouquet of cut flowers	3.00	2.00	1.50
<b>Class C</b>	Bouquet of Flowers: any number of blossoms to the vase (To be composed only of varieties listed below from 1 - 19)			
1.	Asters	\$2.00	\$1.50	\$1.00
2.	Bachelor Buttons	2.00	1.50	1.00
3.	Calendulas	2.50	1.50	1.00
4.	Carnations	2.50	1.50	1.00
5.	Cosmos	2.50	2.00	1.50
6.	Dahlia	2.50	2.00	1.50
7.	Gladiolus	2.50	2.00	1.50
8.	Lilies	2.50	2.00	1.50
9.	Marigolds	2.50	2.00	1.50
10.	Mums	2.50	2.00	1.50
11.	Nasturtiums	2.50	2.00	1.50
12.	Pansies	2.50	2.00	1.50
13.	Petunias	2.50	2.00	1.50
14.	Poppy	2.50	2.00	1.50
15.	Roses	2.50	2.00	1.50
16.	Snapdragons	2.50	2.00	1.50
17.	Sunflowers	2.50	2.00	1.50
18.	Sweet Peas	2.50	2.00	1.50
19.	Zinnias	2.50	2.00	1.50
20.	Miscellaneous: any variety not listed in 1 -19 one bouquet only	2.50	2.00	1.50
21.	Dried Flowers	2.50	2.00	1.50
22.	Straw Flowers	2.50	2.00	1.50
<b>Class D-1</b>	Display (exactly 3 vases) to be awarded only on varieties listed from 1-22 above.	2.50	2.00	1.50
<b>Class D-2</b>	Miscellaneous Varieties: to include any variety not listed in 1 - 22 above. Three vases: one display only	2.50	2.00	1.50
<b>Class E</b>	Bouquet of Wild Flowers	2.50	2.00	1.50
<b>Class F-1</b>	Single African Violet	3.50	2.50	1.50
<b>Class F-2</b>	Display African Violets (three plants)	5.50	3.50	2.50
<b>Class G-1</b>	Single House Plant, flowering	2.50	2.00	1.50
<b>Class G-2</b>	Single House Plant, green	2.50	2.00	1.50
<b>Class H</b>	Display of Fresh Herbs (five named varieties)	2.50	2.00	1.50

**SPECIAL OCCASION**  
Composition Using Flowers with Accessories

**Class I**

Lot 1. Birthday	\$5.50	\$ 4.50	\$3.50
Lot 2. Christmas	5.50	4.50	3.50
Lot 3. Driftwood and Flowers	5.50	4.50	3.50
Lot 4. Easter	5.50	4.50	3.50
Lot 5. Halloween	5.50	4.50	3.50
Lot 6. Thanksgiving	5.50	4.50	3.50
Lot 7. Valentine	5.50	4.50	3.50
Lot 8. Wedding or Anniversary	5.50	4.50	3.50
Lot 9. Best of Show	5.00		

**DEPT. 74 - PAINTINGS**

Competition is open to any permanent resident of the State of Maine who wishes to display his or her talent in the field of art.

Due to limited space each exhibitor will be allowed to enter only three paintings, to be chosen from only the categories listed in the premium book.

The size of painting limited to not over 30" x 36" (inches). ALL MEDIA MUST BE DRY, FRAMED (NOT JUST MATTED), WIRED, AND READY TO HANG OR IT WILL BE REFUSED BY THE COMMITTEE.

3 classes: Professional, Amateur and Junior. Junior class to include any person under 16 years of age. Junior may enter Adult classes, but not with the same entry. Please state age of exhibitor at time of entry.

Said paintings must not have been previously exhibited at Franklin County Fair.

Reproductions such as prints or laser prints will not be accepted.

NO COMPUTER GENERATED WORK ALLOWED.

**Medium:**

1. Oil or Acrylic
2. Watercolor or Gouache
3. Pastel or Colored Pencil
4. Pen and Ink or Ink Markers
5. Pencil or Charcoal
6. Cartoon Characters - Juniors Only

**Categories:**

- Landscape
- Seascape
- Animals
- Birds
- Buildings
- Still Life
- Portraits
- Abstract

**A. PROFESSIONALS**

1st - \$9.00, 2nd - \$7.00, 3rd - \$6.00

**B. AMATEURS**

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

**C. JUNIORS**

Same mediums and categories, but money as follows:

11 thru 16	\$ 5.00	\$4.50	\$ 4.00
10 and under	4.00	3.50	2.50

**Best of Show:**

Rosettes will also be presented	
Professional	\$15.00
Amateur	12.00
Junior ( 11 - 16)	10.00
Junior (10 and under)	5.00

**DEPT. 75 — AMATEUR PHOTOGRAPHY ENTRY RULES:**

- A. All photographs must be framed, wired, and have a strong hanger or hook device for hanging purposes, or else they will not be accepted by the committee.
- B. Photographs may be black & white **OR** color.
- C. Mats are optional, but must be of solid construction. The mat will be considered as part of your total presentation and should complement the photograph.
- D. Size of all photographs shall be between 5" x 7" and 11" x 14". The overall size of photo, mat and frame shall not exceed 18" x 18".
- E. Contestants are limited to one entry per category.

**YOUTH ENTRIES (5 -15)**

Class A Youth entries B/W:  
Class B Youth entries color

<b>CATEGORIES</b>	<b>PRIZES</b>		
Lot 1. TELL A STORY WITH PHOTOS: A collection of eight small photos arranged in such a manner as to tell a story.	\$6.00	\$5.00	\$3.00
Lot 2. MY PET: Photograph of your pet dog, cat or whatever you have.	6.00	5.00	3.00
Lot 3. RURAL LIFE/FARM SCENE: Photograph of an area farm or country living activity.	6.00	5.00	3.00
Lot 4. MAINE SCENIC AREA: Photograph of a scenic spot in the State of Maine. Your choice of the "Right" place.	6.00	5.00	3.00
Lot 5. MY FAMILY: Photograph of a member of your very own family or household.	6.00	5.00	3.00
<b>Lot 6. Youth Best of Show</b>		<b>\$10.00</b>	

**ADULT ENTRIES (16 and over)**

Class C Adult entries B/W:  
Class D Adult entries Color

<b>CATEGORIES</b>	<b>PRIZES</b>		
Lot 1. SCENIC PLACE: Photograph of your favorite private place or a well known site visited by many.	\$6.00	\$5.00	\$3.00
Lot 2. MY PET: Photograph of your pet dog, cat or whatever you have	6.00	5.00	3.00.
Lot 3. RURAL LIFE/FARM SCENE: Photograph of an area farm or country living activity.	6.00	5.00	3.00
Lot 4. PORTRAIT PHOTO: Photograph of your friend, relative, a neighbor or a complete stranger. Anyone.	6.00	5.00	3.00
Lot 5. OPEN SUBJECT: The sky is the limit. Objects, persons, things or the blue sky.	6.00	5.00	3.00
Lot 6. ADULT BEST OF SHOW		\$15.00	

**DEPT. 76 — SCARECROW CONTEST**

Maximum height of 5 feet. Judged on creativity, workmanship and originality. Scarecrow can be old fashioned, high fashion or sci-fi. They will be used for decoration after judging. One scarecrow per exhibitor. May be picked up at exhibition hall Sunday, September 24th 2017, 7:00 a.m. to noon.

Class A	1st	2nd	3rd
Lot 1. Adults (16 and over)	\$20.00	\$15.00	\$10.00
Lot 2. Children	\$15.00	\$10.00	\$5.00

**DEPT. 77 — DECORATED PUMPKIN CONTEST**

Pumpkins must be of a size the child can easily handle. Entries must be the sole creation of the child.

Parents cannot help with the actual construction. Pumpkins may be decorated or carved, but will be judged on appearance, originality of design and the variety of items used. Prizes will be awarded in each lot. Pumpkins will be removed after the close of the fair on Sunday, September 24th. Failure to remove pumpkin will result in disposal by hall attendants.

Class A			
Lot 1. Adults (16 and over)	1st - \$5.00	2nd - \$4.00	3rd - \$3.00
Lot 2. Children	1st - \$4.00	2nd - \$3.00	3rd - \$2.00

**FIFTH DIVISION  
MECHANICAL & MISC**

**DEPT. 80 — KIDS’ PEDAL TRACTOR PULL Wednesday - 5:00 p.m.**

Open to any child (boy or girl) present at the posted time of pull. Classes are as follows:

Class A	Lot 1 Girls	40 - 50 lbs.
	Lot 2 Boys	40 - 50 lbs.
Class B	Lot 1 Girls	51 - 60 lbs.
	Lot 2 Boys	51 - 60 lbs.

All children will be weighed in at the start of each event. Participants can be weighed with or without shoes and coat, however they must pull as weighed.

Each participant will receive participation ribbons with the top 1, 2, and 3 in each class receiving rosettes.



**DEPT. 81 — FIREMEN'S MUSTER**

**Randy Hall, Supervisor**

**Tuesday, September 19th @ 6:30 p.m. - Racetrack Infield**

- Class A
- Lot 1. Dry Hose
    - 1 - 3 place rosettes
    - 1st - 3rd place trophies
  - Lot 2. Wet Hose
    - 1 - 3 place rosettes
    - 1st - 3rd place trophies
  - Lot 3. Mystery Event
    - 1 - 3 place rosettes
    - 1st - 3rd place trophies & overall

**DEPT. 84 — TRUCK PULL Rupert Pratt - Supervisor**

**Thursday & Friday, September 21st & 22nd**

**Pull Track - Large Grandstand**

No individual may pull more than 2 tractors in a class. Tractors must stay between white lines. 2 entry fee per tractor not stock per class. Bring in morning to avoid switch. Entrants must enter fair grounds at Maple Ave. gate. Everyone pays at the gate and the driver gets his admission refunded when he enters. Maine State points pull. The stock and all classes enter and pay \$15.00 entrance fee. Must show proof of insurance.

**A - Thursday**

**B - Friday**

- | Lot Description                    | Lot Description             |
|------------------------------------|-----------------------------|
| 1. 7,000 lbs. Stock Farm Tractors  | 1. 4 X 4 Super Stock Trucks |
| 2. 8,500 lbs. Stock Farm Tractors  | 2. 4 X 4 Modified Trucks    |
| 3. 10,500 lbs. Stock Farm Tractors | 3. Pro Farm Tractors        |
| 4. 12,500 lbs. Stock Farm Tractors | 4. Super Farm Tractors      |
| 5. 14,500 lbs. Stock Farm Tractors | 5. 2x4 Super Stock          |
| 6. 2.5 Diesel Truck                |                             |
| 7. 3.0 Pro Stock Diesel            |                             |
| 8. Gas Street Stock                |                             |

**DEPT. 86 — MISS FARMINGTON FAIR PAGEANT**

**Lisa Bird - Supervisor**

**6:30 p.m. Sunday, September 17th, 2017 Stage - Pulling Ring**

- | Lot | Description                 | 1 <sup>ST</sup> Place           |
|-----|-----------------------------|---------------------------------|
| 1.  | Little Miss Farmington Fair | \$100.00 Trophy, banner & crown |
| 2.  | Jr. Miss Farmington Fair    | 125.00 Trophy, banner & crown   |
| 3.  | Miss Farmington Fair        | 150.00 Trophy, banner & crown   |
| 4.  | Miss Congeniality           | Trophy                          |
| 5.  | Miss Hospitality            | Trophy                          |
| 6.  | Best Essay                  | Trophy                          |

Open to female residents of Franklin County 7 to 18 years of age. Judging is based on interview, talent, formal presentation, trophies given in each of the 3 age groups in 3 areas of competition, interview, gown or party dress presentation and talent. Trophies are given in each age category and age group has 2<sup>nd</sup> runner up, 1<sup>st</sup> runner up and winner.

For Info: E-Mail **LBIRD@MAINE.RR.com**, Phone 839-5919, Cell 839-5578

## 2017 4-H YOUTH WORK

Hall Exhibits -Glenda Barker - Superintendent

All other exhibits -Randy Hall -Rupert Pratt - Superintendents.

### ENTRIES MUST BE RECEIVED BY SEPT.1

Sunday - Saturday		4-H Hall Exhibits
Sunday - Noon Saturday		4-H Swine Exhibition - SB
Sunday	8:30 a.m.	4-H Working Steer Pull - PR
	11:00 a.m.	4-H Working Steer Show – WA
	1:00 p.m.	4-H Bird Show - Poultry Area
	3:00 p.m.	4-H Dog Show - WA
Monday	4:00 p.m.	4-H Dairy Show - WA
Tuesday	4:00 p.m.	4-H Baby Beef Show followed by 4-H Beef Heifer show followed by Market Steer – WA, followed by 4-H Swine Show, followed by Market Swine-SB, followed by 4-H Sheep Show, followed by Market Lambs-SB
Friday	4:00 pm	4-H Goat Show - W.A.
Saturday	10:00 am	4-H Horse Show - W.A.

### GENERAL RULES

1. At the discretion of the judges, no award may be given.
2. The Franklin County Agricultural Society has determined that the eligible age limits for 4-H youths participating for premiums and awards in the Franklin County Agricultural Fair shall be that the boy/girl enrolled in the regular 4-H program must have reached his/her 9th birthday or must not have reached his/her 19th birthday on January 1 of the current year. Any boy/girl from outside Franklin County who wishes to compete for premium awards in 4-H events at this Fair must meet the Franklin County Agricultural Society age requirements.
3. All 4-H members must have an "Approval Form for 4-H Animal Shows" signed by the Extension Educator from their County Office and any required registration certificates that will identify their 4-H animals.
4. The Danish system of judging will be used in all 4-H shows, unless otherwise specified.
5. 4-H members must show their own animals unless excused by the 4-H leader from Franklin County responsible for the specific show.
6. In all 4-H livestock breed shows, no animal can be selected Junior, Senior, Grand or Reserve Champion of the breed unless it is registered. In all other classes, in each breed show, unregistered animals may compete, but must be representative of the breed being shown.
7. The Grand Champion animal in each livestock breed is selected from the first place animals in the preceding classes unless a Junior Champion has been chosen, in which case the Grand Champion will be chosen from the Junior and Senior Champion classes.
8. In projects selecting a Reserve Champion, the Reserve will be selected from the remaining first place winners and second place animal from the class which produced the Grand Champion. If a Junior Champion has been selected, the Reserve will be chosen from the Junior Champion class, remaining first place cow classes and the second place

- animal from the class producing the Grand Champion.
9. In Showmanship classes of all 4-H livestock shows, the junior and intermediate age groups may be moved up or down to equalize number of entries in each class if desired.
  - 10 Except as may be otherwise stated under some specific livestock classes, any 4-H member exhibiting at this Fair, must have been enrolled in the project involved on or before April 1st of the current year.
  11. The Franklin County Agricultural Society will be responsible for all final decisions regarding 4-H show rules and regulations.
  12. Since education is the goal of 4-H animal projects, 4-H members should prepare their own animals for showing.
  13. Senior exhibitors are limited to 5 animals per dept., sheep and goats 7 animals
  14. Intermediate exhibitors are limited to 4 animals per dept., sheep and goats 6 animals
  15. Junior exhibitors are limited to 3 animals per dept., sheep and goats 5 animals

#### **REGULATIONS FOR 4-H OPEN SHOWS\***

- a. January 1 is the base date for age of exhibitor.
- b. 4-H exhibitor must have turned 9 before midnight December 31, but not be 19 before midnight December 31. This assures that any exhibitor, in a 4-H open show ring, will be of official 4-H age 9-19.

Examples: 8 on December 31 = not eligible to show in coming year.

9 on January 1 = eligible to show in present year.

18 on December 31 = eligible to show in coming year.

19 on January 1 = not eligible to show in present year.

- c. No one may exhibit or assist in the livestock show ring who has not reached their 9th birthday on January 1<sup>st</sup> of the show year or who's 19 + on January 1<sup>st</sup> of the show year.
- d. Leased animals will be permitted in 4-H open show.
- e. All open shows will require that exhibitors present the standard "Approval Form for 4-H Animal Shows."
- f. Novice showmen are considered 1<sup>st</sup> year 4-H members only. (Not 1<sup>st</sup> year in project - unless participating in 4-H Lead line.)

\*An open show is a fair that invites participants from more than one county, so participants should be included as presented to the fair from the State 4-H Office

#### **2017 RULES AND REGULATIONS GENERAL REQUIREMENTS**

1. All 4-H members in good standing in Franklin County are encouraged to enter. All Independent Members need to submit a Project Record Sheet and a Community Service write-up to the Extension Office prior to exhibiting.

Cloverbuds – 5-8 yrs.	Level 1- (1, 2 or 3 yrs in project)
Junior – 9-11 yrs.	Level 2- (4, 5, or 6 yrs in project)
Intermediate – 12-13 yrs.	Level 3- (7, 8, or 9 yrs in project)
Advanced - 14 – 18 yrs.	Level 4- (10 or more yrs in project)

Ages are determined based on the member's age as of December 31<sup>st</sup> 2014.

2. Entries shall be from current 4-H project and should have been completed within the current 4-H year. **Members may exhibit up to three different entries in any one project area.**
3. Exhibits must follow the exhibit Requirements. Those who do not will receive no premium. The decision of the judges is final. The Franklin County Agricultural Society will afford the best protection possible for exhibits, but Extension and the FCAS disclaim any liability for losses or damage to exhibits.
4. **Each entry must have a standard 4-H Exhibit & Judging Card securely attached to the exhibit.** Both cards are available at the Extension Office. Both sections on the card must be filled out completely. Include the **project level** if the project has one. Otherwise write the number of years the member has been in the project in the **Unit Level Space**. Include your age as of December 31, 2015 in the age space of the card. Any special considerations that should be taken in to account by the judges should be written on a Post-It-Note attached to the 4-H Exhibit & Judging Card by the leader.
5. Arrive Friday evening 5 – 8 p.m., Food projects may be entered Saturday morning until 10:00 a.m.
6. **NO KITS will be accepted, except in the following Craft categories - Latch Hook Rugs, Candle making, and Stitchery.** By kits we mean articles made of pre-cut or pre-formed pieces that are only assembled by the 4-H member.
7. **No posters or written school reports allowed,** except a specifically noted in a project category Sizes include scrap book page size or 8 1/2 x 11.
8. All 4-H exhibits must be in place in the Exhibition Hall at the designated time or they will not judged.
9. Use only clear plastic wrap- no colored plastic wrap. Use of paper plates is advised. The Fair is not responsible for lost or broken containers.
10. **Due to fire hazards please do not use hay, sawdust, or shavings in exhibits.**
11. The judging will be done on the “Danish System”. Each worthy exhibit will be awarded a ribbon and a premium on the basis of how well it displays appropriate skills for the member’s age and number of years in the project.
12. Members, leaders and parents are responsible for removing their exhibits from the hall.

**DEPT — 94 HALL EXHIBIT Guidelines**

All 4-H exhibits will be judged on Saturday, September 16th at 12:00 noon and need to be removed from the Hall by 12:00 noon on Sunday, September 24th.

**ENTRIES MUST BE RECIEVED BEFORE SEPT. 1<sup>st</sup> 2017**

**4H Club and Independent Membership Categories:**

Best of Show Blue Ribbon \$5.00

First Place Blue Ribbon \$4.00

Second Place Red Ribbon \$3.00

Third Place White Ribbon \$2.00

Cloverbuds (ages 5-8) will receive a participation ribbon and a \$1.00 honorarium. A “BEST OF SHOW” will be awarded in Beginner, Intermediate and Advanced divisions.

## **PROJECT EXHIBIT REQUIREMENTS**

### **Class A**

#### **ANIMAL PROJECTS**

An item related to learning about the animal project **within the categories listed below**. Items must be from the current 4-H year; or four regular size photos that tell a story, mounted as a unit and individually labeled. Separate entries may be submitted for each species of animal as long as each is conducted as a separate project. Poultry members may submit one-half dozen eggs with breed of hen identified instead of photos or an “item the member has made” **related to learning about the project**. Exhibits may be entered for animals that are shown at the fair. No live animals displayed. **This “Animal Projects” category includes all animals** not specifically mentioned elsewhere in these rules. 4-H members may choose to exhibit a maximum of three items, however, each item must fall under 1 of the following 4 categories:

##### Lot 1

- **HEALTH & SAFETY** — An item made by member or four pictures describing or illustrating health and/or safety of animal (no first aid kits).

##### Lot 2

- **NUTRITION** — An item displaying the vital nutrients needed for this animal (labeled) or show examples (labeled) of feed and analysis.

##### Lot 3

- **HABITAT/HOUSING** — 4 pictures with captions showing habitat/conditions, housing, or pasture management, etc.

##### Lot 4

**TRAINING** — 4 pictures with captions explaining age of animal, what the training is, what you are doing and why you are doing it.

##### Lot 5

Value added products (product made from animal products IE: Soap, Lotion, etc.)

### **Class B**

#### **CHILD CARE**

Toy or game made by member for a child. Specify age of child for which exhibit is made.

### **Class C**

#### **CLOTHING/SEWING/TEXTILES**

4-H members may enter a sewn item or article of clothing. Judging will be done using developmental levels to assess the members’ ability and growth in the 4-H Clothing Project. Competence, not age or number of years the project has taken is the factor, which helps the leader and member decide the level in which he or she belongs.

Please refer to 4-H Clothing Project Advisors Reference Sheet available at the County Extension Office.

### **Class D**

#### **CITIZENSHIP OR COMMUNITY SERVICE**

Four regular size photos that tell a story mounted as a unit and individually labeled illustrating: One of the members individual community service projects; or the importance of voting.

## **Class E CRAFTS**

Any item from the following list, made by a member. 4-H members may exhibit projects in a maximum of three of the following categories. **No kits except those with\***

### **Lot**

- 1 Applique**
- 2 Beaded Art** (not jewelry)\*
- 3 Candle Making\***
- 4 Card making** - 2 or 4 fold, cardstock, includes 1 saying and back must include "created by" (author's name)
- 5 Ceramics & Pottery**
- 6 Computer Art** - ex puzzles, t-shirts, mouse pads (or modified) or picture made up of several images.
- 7 Counted Cross Stitch**
- 8 Craft Painting/Tole Painting** - painting on objects
- 9 Crocheting**
- 10 Cross Stitch\***
- 11 Decoupage**
- 12 Embroidery**
- 13 Fabric Painting**
- 14 Felting**
- 15 Fiber Art**
- 16 Glass Etching**
- 17 Graphic Arts**
- 18 Holiday Crafts**
- 19 Jewelry**
- 20 Knitting**
- 21 Leather craft**
- 22 Mask making**
- 23 Metal Craft**
- 24 Needlepoint\***
- 25 Origami** (paper folding) - utilizing a quality Japanese technique
- 26 Paper Mache**
- 27 Plastic Canvas**
- 28 Pressed Flowers** - quality craft created utilizing dried flower and/or greenery picked and pressed by member (identify flowers and greenery)
- 29 Quilting**
- 30 Recycled Project**
- 31 Rubber Stamping/Painting**
- 32 Rugs** - Hooked, latched, and braided\*
- 33 Tie Dying**
- 34 Sand Art**
- 35 Science & Engineering Arts**
- 36 Scrapbooking** - not to exceed 12" x 12" and needs to tell a story
- 37 Sculpture**
- 38 Soap Making**

**39 Stained Glass** (real- not melted plastic)\* (ages 10 & up)

**40 Stenciling**

**41 Tin Punch**

**42 Traditional Craft** - tatting/locker hooking, etc.

**43 Weaving**

**44 Woodburning**

**45 Wood Crafts**

**46 Wreath Making**

**47 Wrought Iron**

#### **Class F**

##### **DRAWING, PAINTING & SCULPTURE**

A freehand painting in oil, water color or acrylic, or one of each (please specify on exhibit card). A drawing in drain charcoal, pencil or pastels, or one of each (please specify on exhibit card). Paintings and drawings must be properly matted and/or framed. No paint by numbers. Maximum size 16 X 20.

#### **Class G**

##### **ENTOMOLOGY**

A series of four regular size photos mounted as a unit and individually labeled, that tell a story of what has been done in the project during the past year. Include a 3" x 5" card with an explanation of the project. Examples: planting a butterfly garden and displaying photos of butterflies visiting the garden; a non-toxic way to eliminate pests; pictures of insects in their natural habitat. NO scrapbooks or kits, and NO LIVE BUGS.

Lot 1 Level 1, 10 different insects mounted and labeled

Lot 2 Level 2: 15 different specimens mounted and labeled

Lot 3 Level 3: 20 specimens mounted and labeled

Lot 4 Level 4: 25 specimens mounted and labeled

#### **Class H**

##### **FLOWER GARDENING & HOUSE PLANTS**

All flowers must be grown by 4-H members.

Lot 1 Level 1: Bouquet of flowers or 1 houseplant grown by the 4-H member & Labeled

Lot 2 Level 2: An arrangement using your own flowers or a dish garden or terrarium

Lot 3 Level 3: A special occasion centerpiece using your own flowers.

Lot 4 Level 4: Notebook with flower garden plan plus at least 4 photos of garden in various stages.

#### **Class I**

##### **FOOD & NUTRITION**

Foods must be securely wrapped or sealed and will be judged on taste, texture, and appearance. Include complete recipe on a 3" x 5" card. No bake cookies are not acceptable. All cookies must be baked.

Lot 1 Level 1: 3 cookies or 3 bars (Do not enter no-bake cookies-or candy must be cooked) (No cookie ingredients in a jar.).

Lot 2 Level 2: 3 muffins or 3 cupcakes or 3 biscuits and recipe or quick breads and recipe.

Lot 3 Level 3: 3 plain yeast rolls or 3 doughnuts and recipe

Lot 4 Level 4: 1 Loaf of yeast or fancy bread (Per entry) Enter 1 whole loaf, any size with recipe.

## **Class J**

### **FOOD PRESERVATION**

Label should include an explanation of the method used to preserve the food. Must use screw top canning jars. **No freezer jams and no paraffin wax on jams/jellies.** Labels available at Extension Office.

Any combination of fruit, vegetable, pickle, relish, jam, jelly, conserve or marmalade may be used made in current year.

- Lot 1 Level 1: 2 jars of different produce (per entry) labeled
- Lot 2 Level 2: 3 jars of different produce (per entry) - choice of fruits, berries, tomatoes, vegetables
- Lot 3 Level 3: 4 jars of different produce (per entry) - choice of fruits, vegetables, jam, jelly, berries, marmalade pickles or relish.
- Lot 4 Level 4: 5 jars of different produce (per entry) - choice of fruits, vegetables, jam, jelly, berries, conserves, pickles, relish

## **Class K**

### **FORESTRY**

All collections or displays properly mounted and labeled, in a hardcover notebook or on a poster or display board. Six mounted photos illustrating forest conservation practices or a display of the following.

- Lot 1 Level 1: 5 twigs and pressed leaves from 5 different trees
- Lot 2 Level 2: 10 twigs and pressed leaves from 10 different trees
- Lot 3 Level 3: 15 twigs and pressed leaves from 15 different trees
- Lot 4 Level 4: 20 twigs and pressed leaves 20 different trees

## **Class L**

### **GARDEN-Fruit/Vegetable**

Members may enter up to 3 vegetables or 3 fruits which he/she was responsible for preparing the soil, planting, tending, and harvesting. Tops should be removed within one inch of the top of the vegetables. Brush vegetables but do not wash. Tomatoes may be green. Place vegetables/fruit on plate. Name of variety of vegetable/fruit must be displayed on the plate so the public can see it. Vegetables must be displayed in the following form:

Note: Vegetable displays will be judged on the basis of : Uniformity, cleanliness, neatness of arrangement , accuracy and neatness of labeling.

Lot 1	5 Bean Pods (snap, bush, shell, lima)	Lot 9	3 Cucumbers	Lot 18	1 Pumpkin
Lot 2	2 Beets	Lot 10	1 Eggplant	Lot 19	5 Radishes
Lot 3	1 Broccoli	Lot 11	1 Melon	Lot 20	2 Rutabagas
Lot 4	3 Brussel Sprouts	Lot 12	3 Onions	Lot 21	1 Squash
Lot 5	1 Cabbage	Lot 13	3 Parsnips	Lot 22	1 Sugar Beet
Lot 6	3 Carrots	Lot 14	5 Pea Pods	Lot 23	3 Tomatoes (Ripe or Green)
Lot 7	1 Cauliflower	Lot 15	3 Peppers	Lot 24	2 Turnips
Lot 8	3 Ears Corn	Lot 16	3 Cucumbers Pickling	Lot 25	2 Garlic Heads
		Lot 17	3 Potatoes		

## **Class M**

### **GIS & GPS**

An item the 4-H member has made which pertains to the project or a display with photos and information regarding something the member has learned or done in this project



**Class N**

**HOBBIES AND COLLECTIONS**

A representative sample of the hobby or collection and a mounted photo of the entire hobby or collection.

**Class P**

**INDOOR GARDENING**

Plants must be grown by 4-H member. Specimens must be labeled.

- Lot 1 Level 1: One house plant grown by 4-H member
- Lot 2 Level 2: A dish garden or terrarium
- Lot 3 Level 3: A flower arrangement (must be grown by member and labeled)
- Lot 4 Level 4: A winter centerpiece or bouquet using dried flowers, grasses, or grains,

Driftwood, stones, evergreens, figurines may be used. No fresh flowers. (Dried flowers must be grown by member and labeled).

**Class Q**

**LEADERSHIP**

Any item made by member and taught to other 4-H members. Include an explanation of your leadership role on Targeting Life Skills card (skills I used) - OR - 4 photos on 8 1/2" X 11" matted and individually labeled to explain your role. May not be a community service project too.

**Class R**

**MUSIC/PERFORMING ARTS**

Display that shows something learned in the project during the 4-H year, include a written explanation.

**Class S**

**PHOTOGRAPY**

Mount pictures in an album. Place captions under each photo.

Pictures maybe color or black and white.

- Lot 1 Level 1: 5 pictures using natural light only
- Lot 2 Level 2: 10 pictures using as many of the following as possible, people, animals, flash or 4-H project pictures.
- Lot 3 Level 3: 15 pictures using as many of the following as possible: people, animals, flash or 4-H project pictures, action or close-ups.
- Lot 4 Level 4: 20 pictures using as many of the following as possible: people, animals, flash 4-H project pictures, action, close-ups, low camera angle, or high camera angle.

**Class T**

**PHYSICAL FITNESS AND SPORTS**

A display that illustrates what has been done in the project during this 4-H year, such as photos that tell a story with individual labels, a report of a sports activity, or a display board telling about the sport the member participated in. All projects activities must be about the member 's participation in the fitness activity or sport. Being a spectator does not count.

**Class U****PUBLIC SPEAKING**

A display of four regular size pictures mounted (scrapbook page or 8 1/2" x 11" page) as a unit and individually labeled that illustrates to the public what the member has actively done in the project during this 4-H year.

**Class V****READING**

- Lot 1 Level 1: An original book cover from a book that was read plus a paragraph book report
- Lot 2 Level 2: An original book cover from a book that was read plus a 1 page book report
- Lot 3 Level 3: An original book cover from a book that was read plus a 2 page book report
- Lot 4 Level 4: An original book cover from a book that was read plus a 3 page book report

**Class W****VOLUNTERISM**

Project should focus on volunteer opportunities. Members may have documentation of volunteer activities through photos, records of volunteers hours, and /or testimonials of person(s) or cause supported.

**Class X****WILDFLOWERS**

A notebook of 10 different specimens in a field notebook, properly pressed, labeled, mounted and covered with a see-through cover for protection. Up to four specimens may be the members' photographs or drawing of flowers on the endangered list.

- Lot 1 Level 1: 10 Different Wildflowers
- Lot 2 Level 2: 15 Different Wildflowers
- Lot 3 Level 3: 20 Different Wildflowers
- Lot 4 Level 4: 25 Different Wildflowers

**Class Y****WOODWORKING**

Any article made by the member during this 4-H year showing appropriate wood working skills such as joining, cutting, fitting, sanding, finishing, etc. Or if project is not portable, make an 8 1/2 x 11 poster with 4 labeled sequential photos of the wood working project. List wood working skills used to make the project. NO KITS.

**Class Z****CREATIVITY UNLIMITED**

Any exhibit made entirely by the 4-Her for a project in which he/she was enrolled that isn't covered under another project category in these rules. Label the exhibit card with "Creativity Unlimited" and the name of the project. More than one exhibit may be entered in this category as long as it is a bona fide 4-H project and it is the members' only entry in that project. Up to three different exhibits per project may be entered. Must be cleared through the Extension Office

**DEPT. 95 — 4-H CLUB EDUCATIONAL EXHIBIT CATEGORY**

One club exhibit per club  
(Franklin County only)

	Points
1. Expresses originality and creativity	20
2. Quality of articles and/or workmanship	20
3. Exhibit theme—does exhibit express one idea, is it educational?	20
4. Does exhibit illustrate same phase of 4-H club work?	10
5. Exhibit attracts and holds attention	15
6. Club name, town/location, number and percent of members participating in preparing the exhibit is clearly visible.	15
7. Neatness and general appearance (article size, arrangements of objects)	10
<b>TOTAL</b>	<b>100</b>

Awards will be as follows:

1. Ribbons will be awarded to the top six educational exhibits.
2. Premiums:

1st	2nd	3rd	4th	5th	6th
50.00	40.00	35.00	30.00	25.00	20.00

All other worthy club exhibits \$10.00

**DEPT 96 — 4-H Dairy Show**

Monday, September 18th, 2017 at 4:00 p.m.

1. Open to all boys/girls, regular members age 9-19 as of January 1 of the current year, in the State of Maine, who are enrolled in the 4-H Dairy project as of April 1 of the current year. (See General Rules.)

2. Junior 4-H members may not exhibit more than 3 animals.

Intermediate 4-H members may not exhibit more than 4 animals.

Senior 4-H members may not exhibit more than 5 animals.

**Each non-placing animal will be paid a \$5.00 gratuity in showmanship.**

**Showmanship Classes:**

		1st	2nd	3rd
<b>Class A.</b>				
Lot	Description			
1	Senior: 14-19 years old	12.00	8.00	6.00
2	Intermediate: 12-13 years old	12.00	8.00	6.00
3	Junior: 9-11 years old	12.00	8.00	6.00
4	Novice - First year in 4-H	12.00	8.00	6.00
5	Non placing gratuity	5.00	5.00	5.00

To be judged on the Danish system the following breeds for dairy animals classes will be offered at Farmington Fair: B. Ayshire, C. Brown Swiss, D. Guernsey, E. Holstein, F. Jersey, and G. Milking Shorthorn.

Lot	Description	Blue	Red	White
1	Junior Heifer Calf-born 03/01/17 – 05/31/17	14.00	12.00	10.00
2	Intermediate Heifer Calf-born 12/01/17 - 02/31/17	14.00	12.00	10.00
3	Senior Heifer Calf-born 09/01/16 -11/30/16	14.00	12.00	10.00
4	Summer Yearling-born 06/01/16 - 08/30/16	14.00	12.00	10.00
5	Junior Yearling Heifer-born 03/01/16 - 05/31/16	14.00	12.00	10.00

6	Intermediate Yearling Heifer - born 12/1/15 - 02/28/16	14.00	12.00	10.00
7	Senior Yearling Heifer-born 09/01/15 - 11/30/15	14.00	12.00	10.00
8	Junior Champion (each breed) winners of Lot 1-6**		Rosette	
9	Two Year Old Cow-09/01/14 - 08/31/15	14.00	12.00	10.00
10	Three Year Old Cow - born before 09/01/14	14.00	12.00	10.00
11	Four Year Old Cow and Older - born before 09/01/13	14.00	12.00	10.00
12	Senior Champion (each breed) winners of Lot 8 - 10		Rosette	
13	Grand Champion (each breed) winners of Lot 7, 11		Trophy	

\*\* The Alek Linwood York Johnson Memorial Plaque along with a savings bond will be presented to the Junior Champion over all breeds in the 4-H classes. (Established by, funded by, purchased by and presented by the Johnson family trust.) Judging will take place immediately following the judging for Junior Champion in each breed.

**DEPT. 97 — 4-H WORKING STEER**  
**Show on Sunday, September 17th at 11:00 a.m.**  
**Pulling Classes on Sunday, September 17th at 8:30 a.m.**  
**Open to Franklin County Clubs only**

1. Open to all 4-H boys and girls, 9 to 19 as of January 1, enrolled in the 4-H Working Steer project and doing satisfactory work. See General Rules.
2. All animals must be castrated to be shown at fairs where a State stipend is paid.
3. No polled or dehorned animals will be allowed to be shown.
4. All steers shall be trained to the yoke and cart. No halters.

Class A

<b>Fitting and Showmanship</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Lot 1 Seniors	12.00	8.00	6.00
Lot 2 Intermediates	12.00	8.00	6.00
Lot 3 Juniors	12.00	8.00	6.00
Lot 4 each non-placing animal will receive a gratuity	5.00	5.00	5.00

Class B

**Cart Class - Sunday afternoon following show in the Worthley Arena.**

Lot 1. Senior Members	Danish System
Lot 2. Intermediate Members	Blue \$18.00
Lot 3. Junior Members	Red \$14.00
	White \$12.00

Class C

**Pulling Classes – Sunday morning 8:30 a.m. pulling ring**

- Lot 1. Senior Members
- Lot 2. Intermediate Member
- Lot 3. Junior Member

**Class D**

	Danish System
Lot 1 Best	Blue \$18.00
Lot 2 Best Matched	Red \$14.00
	White \$12.00

**DEPT. 98 — 4-H HORSE SHOW**

Saturday, September 23rd at 10:00 am.

4-Hers attending 4-H horse events in 2015 must provide proof of current, annual vaccination for Rabies as well as a current Coggins test done by a veterinarian. EVH-1 and Equine Influenza are also **required**, and administered within six months of your last 4-H horse event of the season. Horse owners may administer EVH-1 and Equine Influenza inoculations and a sales receipt will be sufficient evidence for proof of vaccination.

Open to all 4-H members enrolled in the horse project. Age as of January 1, 2017. Must enter a showmanship class to receive premiums. There are walk/trot and open classes, you must CHOOSE ONE and remain in that division all day. ASHA APPROVED HARD HATS REQUIRED in all riding classes. PRE-ENTRY IS REQUIRED BY September 1st. NEGATIVE COGGINS IS REQUIRED ON THE GROUNDS. ANIMAL APPROVAL FORMS REQUIRED. Classes 1-18 Danish system first through third. Classes 19-24 placed first through fourth. Lunch will be held from 12-12:30.

Class A Judged 1-2-3

	First	Second	Third
Lot 1 Fitting & Showmanship Sr. (14-19)	\$8.00	\$7.00	\$6.00
Lot 2 Fitting & Showmanship - Intermediate (12-13)	8.00	7.00	6.00
Lot 3 Fitting & Showmanship Jr. 9 - 11	8.00	7.00	6.00
Lot 4 Non Placing animals gratuity	5.00	5.00	5.00

Class B

Lot 1-18 Danish system first through third.

Class 17 - 22 placed first through fourth. Lunch will be from 12-12:30

Lot 1. Equitation Walk- Trot All Ages	8.00	7.00	6.00	
Lot 2. English Equitation Sr. (14-18)	8.00	7.00	6.00	
Lot 3. English Equitation Jr. (9-13)	8.00	7.00	6.00	
Lot 4. English Pleasure Sr. (9-13)	8.00	7.00	6.00	
Lot 5. English Pleasure Jr. (9-13)	8.00	7.00	6.00	
Lot 6. Western Equitation Sr. (14-18)	8.00	7.00	6.00	
Lot 7. Western Equitation Jr. (9-13)	8.00	7.00	6.00	
Lot 8. Western Pleasure Sr. (14-18)	8.00	7.00	6.00	
Lot 9. Western Pleasure Jr. (9-13)	8.00	7.00	6.00	
Lot 10. Western Horsemanship - Open	8.00	7.00	6.00	
Lot 11. Pleasure Walk -Trot All Ages	8.00	7.00	6.00	
Lot 12. Trail Walk -Trot All Ages	8.00	7.00	6.00	
Lot 13. Trail Open - All Ages	8.00	7.00	6.00	
	First	Second	Third	Fourth
Lot 14. Egg-N-Spoon - Walk-Trot	\$8.00	\$7.00	\$6.00	\$5.00
Lot 15. Egg-N-Spoon - Open	8.00	7.00	6.00	5.00
Lot 16. Flag Race - Open	8.00	7.00	6.00	5.00
Lot 17. Barrels - Open	8.00	7.00	6.00	5.00
Lot 18. Mini Cart Driving Class	8.00	7.00	6.00	5.00
Lot 19. Horse Cart Driving Class	8.00	7.00	6.00	5.00

**DEPT 99 — 4-H SHEEP AND MARKET LAMB SHOW**

Tuesday, September 19, 2017 following the 4-H Swine Show.

1. Open to all boys and girls, 9 to 19 as of January 1, in the State of Maine enrolled in the 4-H Sheep and Market Lamb project by April 1, 2017 and who have done satisfactory work in their project. See General Rules.
2. 4-H members will be limited to two entries per class except flock classes which is limited to one entry. All animals used in flock classes must first be used in single classes.
3. All animals shown in showmanship classes must also be shown in a breed class.
4. Market lambs must weigh at least sixty pounds and may only be used in the market lamb classes.
5. We request entries by September 1<sup>st</sup>.
6. Members must show their own 4-H animals.
7. Showmanship classes shall be determined as follows with ages as of Jan. 1

Class A Showmanship:	1st	2nd	3rd
1. Senior: 14-19 years old	\$12.00	\$8.00	\$6.00
2. Intermediate: 12-13 years old	12.00	8.00	6.00
3. Junior: 9-11 years old	12.00	8.00	6.00
4. Novice	12.00	8.00	6.00
5. Each non-placing animal will receive a gratuity	5.00	5.00	5.00

Classes: to be judged on the Danish system.

Class B: Market Lambs (Non sale animals)	blue	red	white
1. Heavyweight (90 lbs. & over)	7.00	6.00	5.00
2. Lightweight (under 90 lbs.)	7.00	6.00	5.00

Class C-Suffolk, Class D-Romney, Class E-Natural Colored, Class F-Cotswalt, Class G-AOB,  
Class H-Merino, Class I-Horned Dorset, Class J-Southdown, Class K-Border Leister

Lot L.			
1. Ewes: under 1 year of age	7.00	6.00	5.00
2. Ewes: over 1 year and under 2 years	7.00	6.00	5.00
3. Ram: under 1 year of age	7.00	6.00	5.00
4. Flock: one animal from each of above classes or 1 yearling ewe and 2 ewe lambs	7.00	6.00	5.00
5. Grand Champion: each breed		Rosette	
6. Reserve Champion: each breed		Rosette	
7. Overall Champion (from class 5)		Rosette	

**DEPT. 100 — 4-H SWINE SHOW**

Tuesday, September 19, 2017 following 4-H Baby Beef Show

1. Open to all 4-H boys and girls, 9-19 as of January 1, in Franklin County and enrolled in the 4-H Swine Project and doing satisfactory work. See General Rules.

2. Entries by September 1st.  
 Three animals per entrant.  
 Must show in showmanship & at least 1 other classes to receive a premium. Animals must arrive by 5:00 p.m. on Sunday and remain on the fairgrounds until 5:00 p.m. Wednesday.

Showmanship Classes shall be determined as follows with ages as of January 1. Member must show own 4-H animals. Non sale animals.

- |   |                        |
|---|------------------------|
| 1. Senior Fitting and Showmanship: ages 14-19       | 1st & 2nd place trophy |
| 2. Intermediate Fitting and Showmanship: ages 12-13 | 1st & 2nd place trophy |
| 3. Junior Fitting and Showmanship: 9-11             | 1st & 2nd place trophy |
| 4. Novice Fitting and Showmanship                   |                        |
| 5. Market Hogs: Light and Heavy                     |                        |
| 6. Gilts: 6 months and under                        |                        |
| 7. Gilts: 6 months to 1 year                        |                        |
| 8. Brood Sows                                       |                        |

\$35.00 premium per member

**DEPT. 101 — 4-H DOG SHOW**

Worthley Arena

Sunday, September 17, 2017

4-H Representative: FC Extension

138 Pleasant Suite 1 Farmington, ME 04938-5828

778-4650 judy.smith@maine.edu

**Rules and Regulations governing 4-H dog show**

1. Entries are open to all youth in the State of Maine who are enrolled in an approved 4-H Dog Project. Participants must have reached their 9th birthday but not have passed their 19th birthday as of midnight Dec. 31st, 2016.
2. **Show entries must be received by the 4-H representative by Sept. 1st, 2017. Day of the show entry will not be allowed.**
3. All dogs must be owned or leased by the 4-H member as of June 30, 2017.
4. All participants must present the standard embossed 4-H Approval for Animal Shows, properly executed rabies certificate, and a lease form (if applicable), to the 4-H representative on the day of the show. The 4-H representative strongly encourages all dogs to have up-to-date distemper, parvo, and kennel cough vaccines.
5. Participants must pick up after their own animals.
6. Participants must dress appropriately in 4-H attire, with green or khaki bottoms and white on top. Sandals and flip-flops are not permitted in the show ring during any of the competitive classes. Both girls and boys should be dressed neatly - no wrinkled shirts and shirts must be tucked into pants (boys).
7. Participants must enter one Showmanship and/or one Obedience class.
8. **Dogs must check in no later than Sunday, Sept. 17th.** Obedience classes will begin at approximately 3:30 pm. All times are approximate and each class will finish until completion regardless of time constraints. Dogs can show in flat buckle collars, martingale collars or choke chains, but NOT prong collars, head halters (genital leaders) or harnesses in Obedience Classes. Shows leads only in Showmanship classes. Awards will be presented upon completion of all classes.
9. All animals must meet the health requirements of the State of Maine Department of Agriculture, as listed in the rules and regulations of the Livestock Department.





**DEPT. 102 — 4-H BEEF HEIFER SHOW**

Tuesday, September 19, 2017 4:00 p.m.

1. Entries are open to all 4-H boys and girls, 9 to 19 as of January 1, in the State of Maine enrolled in the 4-H Beef Project.
2. Any beef breed. Steer must show characteristics of breed.
3. No entrant will be permitted to have more than one steer.
4. Project records start when club member's calf is on his farm, but must be started by January 1 of the year of the show.
5. Club member must have the steer in his ownership and take care of his steer.
6. A suitable halter must be used in showing in all 4-H Baby Beef Classes.
7. No animal may be exhibited in competition that cannot be managed and led into the show ring by its owner alone.
8. If ten or more Baby Beef animals are entered, the animals will be divided into two or more classes based upon a division of the animals by weight.
9. If less than 5 animals in breed they will show in AOB.
10. Junior 4-H members may exhibit not more than 3 animals.
11. Intermediate 4-H members may exhibit not more than 4 animals.
12. Senior members may exhibit not more than 5 animals.
13. Danish show rules.

**SHOWMANSHIP FOR ALL BEEF ANIMALS**

Showmanship classes shall be determined as follows with ages as of January 1. Member must show their own 4-H animal.

Both Beef Heifer and Baby Beef steers will show in Showmanship together. A \$5.00 gratuity will be paid for all non-placing animals.

**Class A.**

Showmanship: (Non sale animals)	1st	2nd	3rd
1. Senior: 14-19 years old	\$12	\$8	\$6
2. Intermediate: 12-13 years old	12	8	6
3. Junior: 9-11 years old	12	8	6
4. Novice	12	8	6
5. Non-placing animals	\$5.00 Gratuity		

**Class B.**

1. Baby Beef Classes:	1st	2nd	3rd	4th	5th
	\$25	\$20	\$15	\$10	\$10
2. Non Placing Animals gratuity	\$5.00				
3. Grand Champion	Rosette				
First place animals from each weight division					
4. Reserve Champion	Rosette				

Remaining first place animals and second place animals from weight division that produced the Grand Champion.' Classes in each breed:

C. Angus, D. Belted Galloway, E. Devon, F. Hereford, H. Beefalo,  
I. Beef Shorthorns, J. Simmental, K. Chianina and L. AOB.

1. Junior Heifer Calves:	Blue	Red	White
Born Jan. 1, 2017 - April 30, 2017	\$14	\$12	\$10
2. Senior Heifer Calves:			
Born Sept 1, 2016 - Dec. 31, 2016	14	12	10
3. Summer Yearling Heifer:			
Born May 1, 2016-August 31, 2016	14	12	10
4. Spring Yearling Heifer			
Born March 1, 2016-April 30, 2016	14	12	10
5. Junior Yearling Female:			
Born Jan. 1, 2016 - Feb. 28, 2015	14	12	10
6. Senior Yearling Female:			
Born Sept. 1, 2015 - Dec. 31, 2015	14	12	10
7. Two Year Old	14	12	10
8. Champion (each breed)		Rosette	

#### DEPT. 104 — 4 - H DAIRY GOAT SHOW

Friday, September 22, 2017 at 4:00 p.m. W.A.

1. Entries open to 4-H members in the State of Maine who are enrolled in the 4-H goat project.
2. Exhibitors are allowed 2 entries in single classes, 1 entry in group classes.
3. Grade goats with no registration papers will be shown with the breed that they most closely resemble:

B. Nubian, C. Lamancha, D. Alpine, E. AOP, F. Nigerian Dwarf, G. O.B.I., H. Recorded Grade

#### CLASSES:

##### Class A. Fitting and Showmanship

Lot	1st	2nd	3rd
1 Senior 14 to 19 years old	\$12.00	\$8.00	\$6.00
2 Intermediate 12 to 13 years old	12.00	8.00	6.00
3 Junior 9 to 11 years old	12.00	8.00	6.00
4 Novice	12.00	8.00	6.00
5 Non-placing animals	5.00	5.00	5.00
6 Cloverbud	Demonstration		

#### DANISH

Lot	Description	1st	2nd	3rd
1	Junior Does under -6 months	7.00	6.00	5.00
2	Junior Does 6 - 12 months	7.00	6.00	5.00
3	Junior Does 12 - 24 months	7.00	6.00	5.00
4	Junior Doe Champion		Rosette	
5	Senior Milkers (under 2 yrs. old)	7.00	6.00	5.00
6	Senior Milkers (2 - 3 yrs. old)	7.00	6.00	5.00
7	Senior Milkers (3 - 5 yrs. old)	7.00	6.00	5.00
8	Senior Milkers (5 yrs. & older)	7.00	6.00	5.00
9	Senior Dairy Goat Champion		Rosette	
10	Grand Champion Dairy Goat		Rosette	
11	Dam and Daughter (both dam and daughter must be owned or lease by the same 4-Her and the daughter must be under 1 yr. old.)	7.00	6.00	5.00
12	Herd: One animal from each of the above classes, 2-Sr.milkers and 1 junior (any age).			
13	Herdsman Award (helpful, clean animals, clean water, stall area, answers public questions)			

